

This map was prepared for assessment purposes

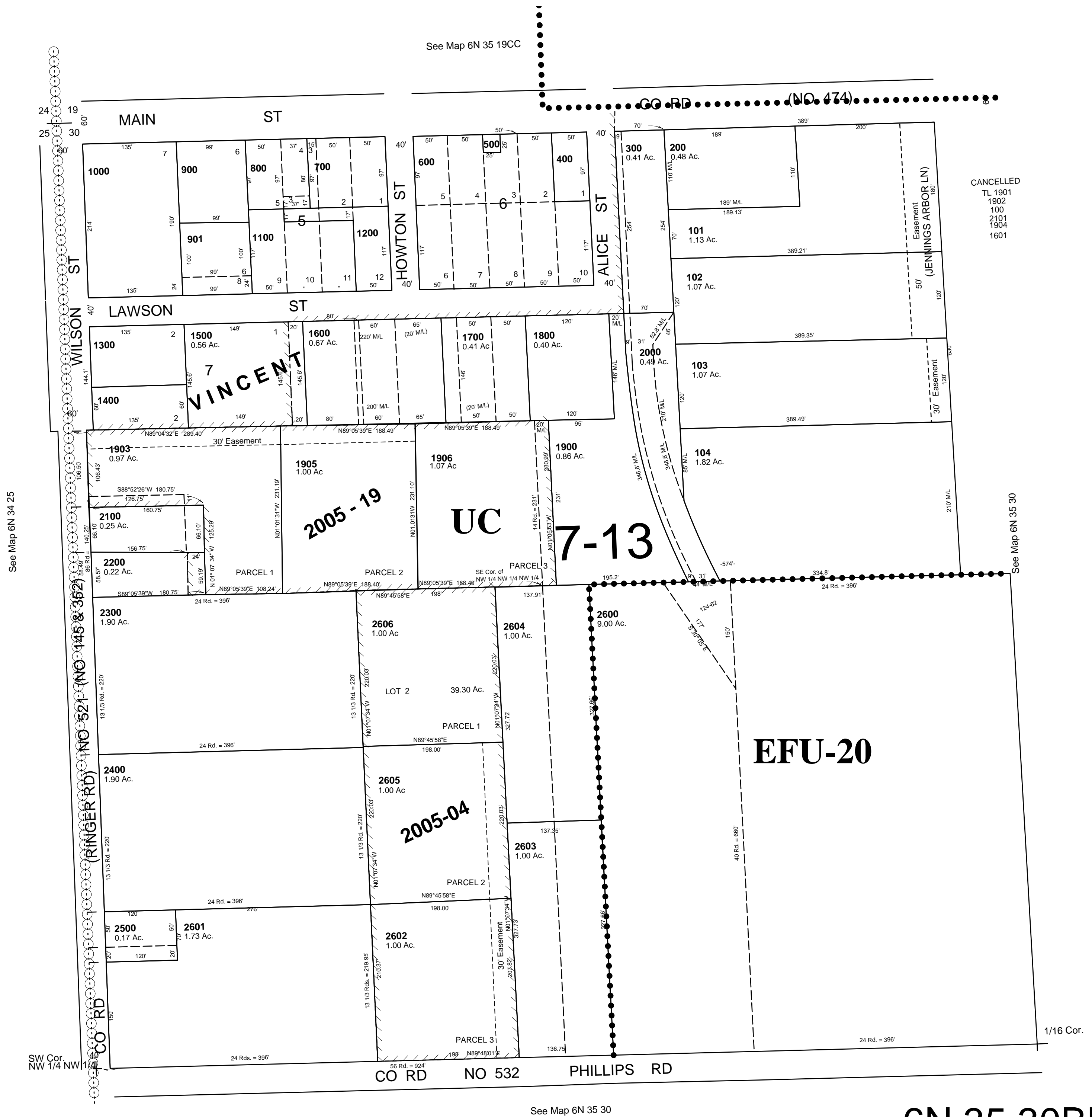
# NW 1/4 NW 1/4 SEC 30 T6N R35E WM UMATILLA COUNTY

7/01/05

## 6N 35 30BB

Umapine

1"=100'



## 6N 35 30BB