

This map was prepared for assessment purposes

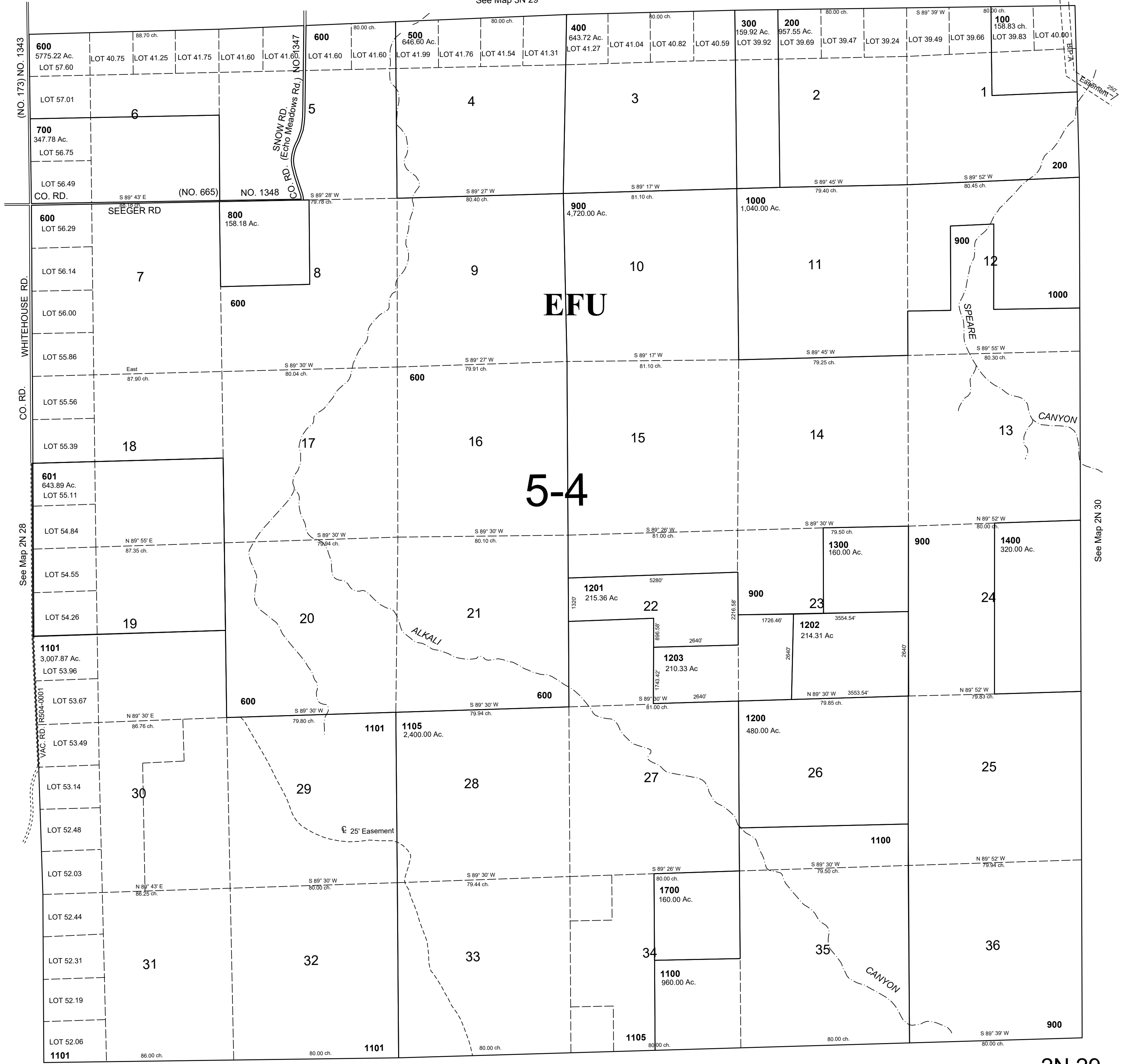
SCALE: 1" = 2000'

# T2N R29E WM UMATILLA COUNTY

10/09/20

2N 29  
AERIAL PHOTO NO. 2P-173 & 179, 3P-12, 17, 44, & 50  
Portion in Stage Gulch Critical Ground Water Area

See Map 3N 29



See Map 1N 29

2N 29