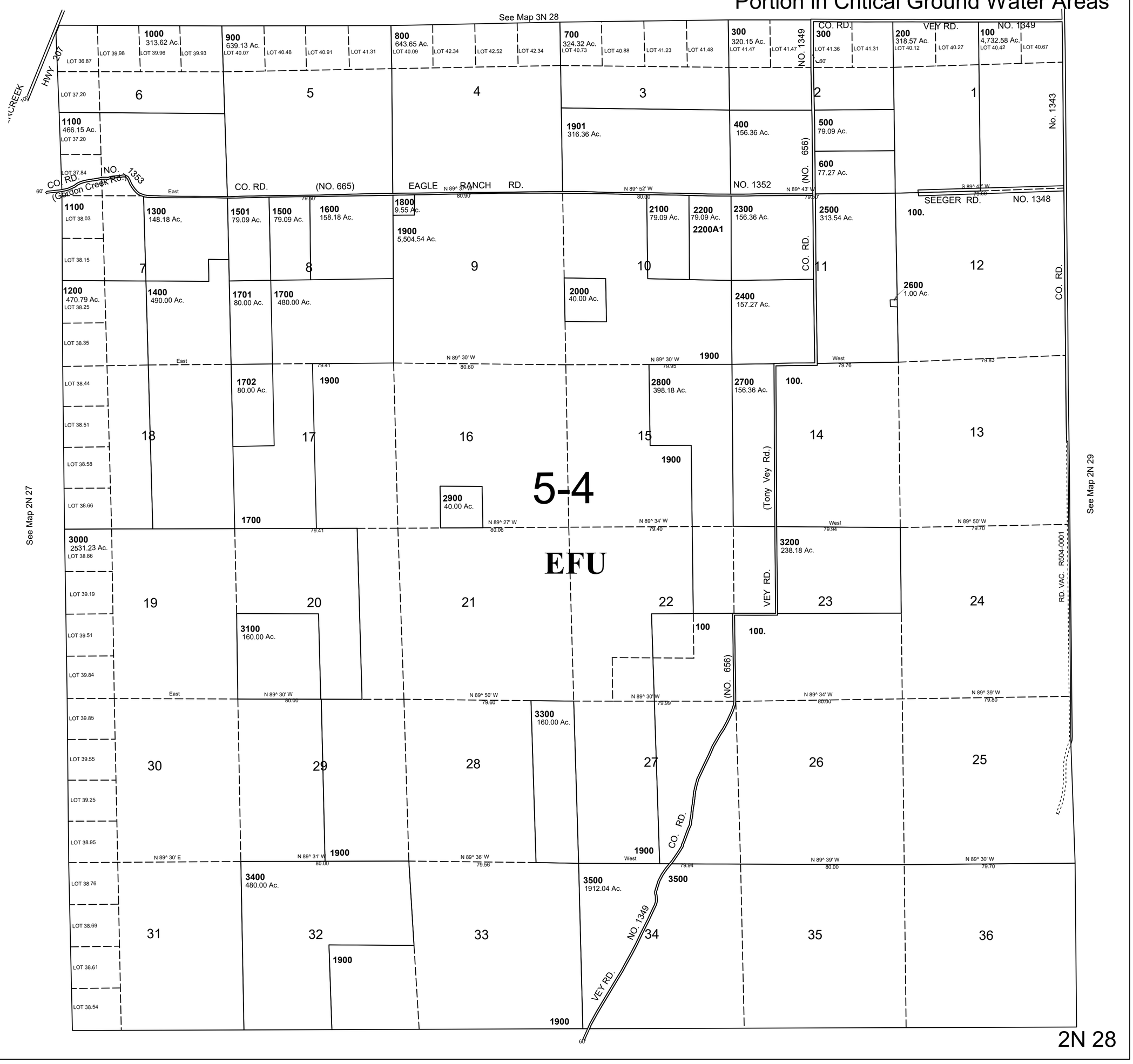
This map was prepared for assessment purposes

SCALE 1"=2000'

T2N R28E WM
UMATILLA COUNTY

10-09-20

2N 28

AERIAL PHOTO NO. NZ 2P 169-172, 3P 7-11 & 51-55

Portion in Critical Ground Water Areas