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SEP 03 2025

UMATILLA COUNTY RECORDS THE BOARD OF COMMISSIONERS OF UMATILLA COUNTY

STATE OF OREGON

In the Matter of Co-Adopting)
City of Hermiston Ordinance) ORDINANCE NO. 2025-10
No. 2360 Amending City of)
Hermiston Comprehensive Plan Map)

WHEREAS the City of Hermiston and Umatilla County have previously entered into a Joint Management Agreement applying to lands within the City Urban Growth Area, and pursuant to the agreement, amendments to the City of Hermiston Comprehensive Plan and Implementing Ordinances for application to the Urban Growth Area, are referred to Umatilla County for adoption;

WHEREAS on August 12, 2024, the Hermiston City Council adopted Ordinance No. 2360 to amend its Comprehensive Plan Map and zoning to convert certain lands from urbanizable status to urban status in anticipation of annexation and rezoning of the lands;

WHEREAS Ordinance 2360 was referred to Umatilla County for co-adoption, #P-139-25;

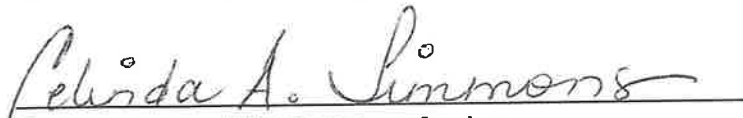
WHEREAS, at its August 21, 2025 meeting, the Umatilla County Planning Commission reviewed the proposed ordinance and recommended that the Board of Commissioners co-adopt the ordinance;

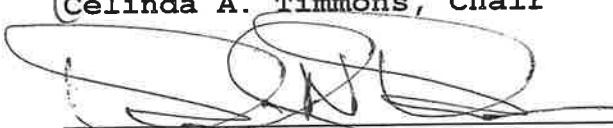
WHEREAS the Board of Commissions held a public hearing on September 3, 2025, to consider the co-adoption of the ordinance and voted to co-adopt the ordinance.

NOW, THEREFORE the Board of Commissioners of Umatilla County ordains the co-adoption by Umatilla County, Oregon, of City of Hermiston Ordinance No. 2360 amending City of Hermiston Comprehensive Plan and its map to reflect the designation change from urbanizable to urban for approximate 2.01 acres located on the north side of E. Tamarack Avenue, southwest of the intersection of SE 11th Street and E. Newport Avenue. A copy of the ordinance is attached to this document and incorporated by this reference.

DATED this 3rd day of September, 2025

UMATILLA COUNTY BOARD OF COMMISSIONERS


Celinda A. Timmons, Chair


Daniel N. Dorran, Commissioner


John M. Shafer, Commissioner

ATTEST:
OFFICE OF COUNTY RECORDS


Records Officer



ORDINANCE NO. 2360

AN ORDINANCE AMENDING THE CITY OF HERMISTON COMPREHENSIVE PLAN MAP TO CONVERT CERTAIN LANDS FROM URBANIZABLE STATUS TO URBAN STATUS LOCATED WITHIN THE URBAN GROWTH BOUNDARY OF THE CITY OF HERMISTON IN ACCORD WITH THE PROVISIONS OF POLICY 6 IN THE CITY'S COMPREHENSIVE PLAN.

THE CITY OF HERMISTON DOES ORDAIN AS FOLLOWS:

SECTION 1. The following described property shall be changed on the city comprehensive plan map from Future Residential (FR) to Low Density Residential (L) and shall be designated as Medium Density Residential (R-2) on the city zoning map:

East 320 feet of the following described tract of land:

Beginning at the Southwest corner of Section 12, Township 4 North, Range 28, East of the Willamette Meridian, Umatilla County, Oregon; thence North along the West line of said Section 12, a distance of 355.62 feet to a point; thence South 89°34' East a distance of 30 feet to the East line of 10th Street in the City of Hermiston; thence North along the East line of said 10th Street a distance of 675.22 feet to the true point of beginning for this description; thence continuing North along the East line of said 10th Street a distance of 272.63 feet to a point; thence South 89°36' East a distance of 603.28 feet to a point; thence South a distance of 272.63 feet to a point; thence North 89°36' West a distance of 603.30 feet to the point of beginning;

Also including the 30' wide right of way for SE 11th St adjacent to the east boundary of the above-described property.

Also including the 60' wide right of way for E Tamarack Ave adjacent to the south boundary of the above-described property.

All being East of the Willamette Meridian, Umatilla County, Oregon;

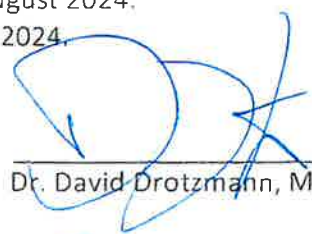
SECTION 2. The findings of fact as adopted by the City Council on August 12, 2024, are incorporated herein by reference.

SECTION 3. The effective date of this ordinance shall be the thirty days after co-adoption by the Umatilla County Board of Commissioners.

PASSED by the City Council this 12th day of August 2024.

SIGNED by the Mayor this 12th day of August 2024.





Dr. David Drotzmann, MAYOR

ATTEST:



Lilly Alarcon-Strong, CMC, CITY RECORDER