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UMATILLA COUNTY
RECORDS

THE BOARD OF COMMISSIONERS OF UMATILLA COUNTY

STATE OF OREGON

In the Matter of Amending)
 Comprehensive Fee Ordinance)
 No. 94-02, as amended,) ORDINANCE NO. 2011-04
 codified at Chapter 39, for)
 County Services Performed for)
 the Public)

WHEREAS the Board of Commissioners has ordained Ordinance No. 94-20, adopting a comprehensive fee ordinance for county services performed for the public;

WHEREAS ORS 203.115 permits the county governing body to set fees charged for county services and to amend the fees enacted;

WHEREAS the Umatilla County Board of Commissioners desires to inform the public of all fees charged for County services.

NOW, THEREFORE the Board of Commissioners of Umatilla County ordains that the Comprehensive Fee Ordinance, No. 94-20, dated November 7, 1994, shall be further amended as follow (deleted words are struck through and added words are *italicized and underlined*):

§ 39.030 ELECTIONS.

| <i>ELECTIONS FEES</i> | | |
|-----------------------|-----------------------|------------------------------|
| <i>Section No.</i> | <i>Description</i> | <i>Fees</i> |
| § 39.033 | Computer research | \$60 per hour |
| § 39.034 | Office research | \$30 <u>40</u> per hour |
| § 39.037 | Postage and handling | \$2.50 <u>5</u> |
| § 39.038 | Fax | \$5 |
| § 39.039 | Electronic Voter List | \$25 + \$.025 per 100 voters |

§ 39.050 COMPUTER INFORMATION SERVICES.

| <i>COMPUTER INFORMATION SERVICES FEES</i> | | |
|---|---|--|
| <i>Section No.</i> | <i>Description</i> | <i>Fees</i> |
| § 39.052 | <p>Reports:</p> <p>Reports generated on paper</p> <p>Reports generated on labels</p> <p>Reports generated on magnetic media. Added charge will be for the cost of the media:</p> <p style="padding-left: 40px;">Floppy disk</p> <p style="padding-left: 40px;">CDROM</p> | <p>\$0.25 per page, additional</p> <p>\$0.05 per label, additional</p> <p style="text-align: center;">\$1</p> <p style="text-align: center;">\$5</p> <p>If the purchaser provides their own media, this fee will be waived unless the media provided is defective. An extra charge will be charged for the cost of shipping.</p> |
| § 39.053 | <p>Access fees:</p> <p>A. <u>Computer Web Query set up</u></p> <p>The dial in customer will be given a contact number for support should problems arise when attempting dial-up connections. If a dial in customer wishes to terminate its access to the county computer, the customer must submit a notice in writing to Umatilla County Computer Information Services 30 days prior to the last day it wishes to have access. Dial in access set up charge for all first time dial in customers. (The fee includes one hour of initial training, if needed, at the courthouse in Pendleton. The county is not responsible for set up of the user's hardware and software in order to connect to the Umatilla County's computer system. This Computer Information Services department is only responsible for maintaining hardware and the software on the county side of the connection)</p> <p>B. LEDS connection initial set up</p> <p>Minimum charge</p> | <p style="text-align: center;">\$60</p> <p style="text-align: center;">\$60</p> <p style="text-align: center;">\$40/month, or \$360/year if paid in full by January 1 (includes billing service)</p> |
| | Monthly access/support charge | \$40 |

| <i>COMPUTER INFORMATION SERVICES FEES</i> | | |
|---|--|---|
| § 39.055 | Property tax tape: —exchange program | \$30 per hour for creating the report (\$10 minimum plus ½ cent per item, plus \$30 deposit for the return of a county magnetic tape) |
| § 39.056 | Election certification fee | \$3.75 |
| § 39.0575 | Minimum shipping and handling fee | \$2.50 <u>5</u> |
| § 39.0586 | Assessment sales file subscription for one year Electronic copy of current sales information e-mailed to subscriber once a month. All subscribers will receive the same data. Any request for different data or form will be treated as a special request and will be billed pursuant to §39.051. | \$180 |

§ 39.100 ASSESSMENT.

| <i>ASSESSMENT FEES</i> | | |
|------------------------|--|--------------|
| <i>Section No.</i> | <i>Description</i> | <i>Fees</i> |
| § 39.115 | Tax Lot Consolidation | \$20 |
| | <i>Formation of New Taxing District</i> | <u>\$500</u> |
| | <i>Annexation to/Withdrawal from Taxing District</i> | |
| | <u>Simple (1 - 3 parcels)</u> | <u>\$50</u> |
| | <u>Moderate (4 - 7 parcels)</u> | <u>\$75</u> |
| | <u>Complex (8 or more parcels)</u> | <u>\$100</u> |
| § 39.117 | <i>Property Line Adjustment Deed Check</i> | <u>\$25</u> |
| | <i>Legal Description Verification</i> | <u>\$25</u> |

§ 39.120 TAXATION.

| <i>TAXATION FEES</i> | | |
|----------------------|---|-------------|
| <i>Section No.</i> | <i>Description</i> | <i>Fees</i> |
| § 39.126 | Manufactured structures title fee (LOIS) | \$55 |
| | <u>Administrative fee for manufactured structures titling</u> | <u>\$85</u> |

§ 39.250 FAIRGROUNDS

| <i>FAIRGROUNDS FEES</i> | | |
|-------------------------|-----------------------------|--------------------------|
| § 39.250 | RV/Boat Storage - Per month | \$1-90 <u>2.00</u> /Foot |

§ 39.420 PUBLIC HEALTH.

§ 39.421 DIAGNOSTIC CODES.

| <i>PUBLIC HEALTH DIAGNOSTIC CODES/FEES</i> | | |
|--|-------------------------|----------------------|
| <i>Type</i> | <i>Description</i> | <i>Fees</i> |
| New Patient Office Visit | V72.3/99213 | <u>\$50 to \$150</u> |
| | V72.4/99211 | \$100 |
| | V76.2/99211 | \$80 |
| | V01.6/99211 | \$60 |
| | V01.7/99211 | \$50 |
| Established Patient Office Visit | V25.41/99213 | <u>\$40 to \$100</u> |
| | V25.49/99211 | \$80 |
| | V67.0/99211 | \$60 |
| | 132.0/99211 | \$40 |

§ 39.422 LABORATORY SERVICES.

| <i>PUBLIC HEALTH LABORATORY SERVICE FEES</i> | | |
|--|--------------------|------------------------------|
| <i>Type</i> | <i>Description</i> | <i>Fees</i> |
| Pregnancy test | 84703 | \$10 |
| Pap smear | 88150 | \$25 |
| GC/CT NAAT culture | 87210 | \$10 <u>13.55</u> |
| Chlamydia test | 87207 | \$10 |
| Wet mount | 87210 | \$10 |
| Gram stain | 87205 | \$10 |
| KOH | 87220 | \$10 |
| Venipuncture | 36415 | \$3 |
| Hematocrit/Hemoglobin | 85014 | \$5 |
| Dipstick UA | 81002 | \$5 |
| Hepatitis C | | \$15 |
| Hgb | | \$5 |
| <u>Hepatitis A</u> | | <u>\$16</u> |
| <u>HepBcAb</u> | | <u>\$7</u> |
| <u>HepBsAb</u> | | <u>\$7</u> |
| <u>HepBAg</u> | | <u>\$7</u> |
| <u>HIV</u> | | <u>\$12</u> |
| <u>Orasure</u> | | <u>\$7</u> |
| <u>RPR</u> | | <u>\$5</u> |
| <u>FTA</u> | | <u>\$5</u> |
| Services Provided by Private Lab | | At Cost |

§ 39.423 IMMUNIZATIONS.

| <i>PUBLIC HEALTH IMMUNIZATION FEES</i> | |
|--|---|
| <i>Type</i> | <i>Fees</i> |
| PPD | \$15 |
| Influenza | \$22 |
| High-Dose Influenza | \$35 |
| All other immunizations | Cost + \$30 administering fee, unless federally/state funded vaccine, then sliding administering fee down to \$15 |

§ 39.426 ENVIRONMENTAL HEALTH PROGRAM - *All fees increased 5%*

| <i>FOOD SERVICE - Annual Fee - January 1 to December 31</i> | |
|---|------------------|
| <i>Description</i> | <i>Fees</i> |
| Full service restaurant (based on seating criteria) | |
| 0-15 seats | \$486 <u>510</u> |
| 16-50 seats | \$546 <u>573</u> |
| 51-150 seats | \$624 <u>655</u> |
| 150+ seats | \$690 <u>725</u> |
| Limited service restaurant | \$276 <u>290</u> |
| Bed and breakfast | \$198 <u>208</u> |
| Commissary | \$348 <u>365</u> |
| Warehouse | \$138 <u>145</u> |
| Mobile food unit | |
| Class 1 to 3 | \$174 <u>183</u> |
| Class 4 | \$360 <u>378</u> |

| <i>FOOD SERVICE - Annual Fee - January 1 to December 31</i> | |
|--|--|
| Temporary restaurant | |
| One day event | \$48 <u>50</u> |
| Two+ day event | \$66 <u>69</u> |
| Not for profit license | \$30 <u>32</u> |
| Fee due in health department 48 hours prior to event, and if not paid by that time, then the following fee charged: | |
| One day event | \$96 <u>101</u> |
| Two+ day event | \$114 <u>120</u> |
| Not for profit license | \$42 <u>44</u> |
| Vending machines (by number of machines) | |
| 1-10 units | \$36 <u>38</u> |
| 11-20 units | \$72 <u>76</u> |
| 21-30 units | \$102 <u>107</u> |
| 31-40 units | \$138 <u>145</u> |
| 41-50 units | \$168 <u>176</u> |
| 51-75 units | \$204 <u>214</u> |
| 76-100 units | \$276 <u>290</u> |
| 101-250 units | \$480 <u>504</u> |
| 251-500 units | \$762 <u>800</u> |
| 501-750 units | \$1038 <u>1090</u> |
| 751-1000 units | \$1273 <u>1337</u> |
| 1001-1500 units | \$1662 <u>1745</u> |
| 1501+ units | \$2076 <u>2180</u> |
| Reinstatement fee - to reinstate a license after the December 31 expiration, the applicant must pay a reinstatement fee of \$120 in addition to the license fee required. The reinstatement fee shall increase by an additional \$120 on the first day of each succeeding month until the license is reinstatement | \$120 <u>126</u> per month |
| Inspection fee - Quarterly inspections resulting from 2 consecutive failures | One-half of original license fee for each inspection |
| Reinspection fee - for any reinspections beyond 2 in one calendar year | \$120 <u>126</u> /hour with 1 hour minimum |

| <i>TOURIST FACILITIES - Annual Fee - January 1 to December 31</i> | |
|---|--------------------|
| <i>Description</i> | <i>Fees</i> |
| Tourist accommodation | \$60 |
| Organizational camp | \$60 |
| Recreational Vehicle Park (by number of spaces) | |
| 0-50 spaces | \$60+\$2.00/space |
| 51-100 spaces | \$60+\$1.98 |
| 101+ spaces | 2.00/space |
| | \$60+\$1.32 |
| | 1.39/space |
| Non-renewal/late penalty fee - facilities that renew later than January 15 will be assessed a penalty fee of 50% of the original fee, and another 50% on the first day of each successive month of delinquency until the fee is paid in full. | 50% per month |

| <i>POOL FACILITIES - Annual Fee - January 1 to December 31</i> | |
|---|----------------------|
| <i>Description</i> | <i>Fees</i> |
| First pool/spa | |
| Seasonal | \$132 139 |
| Annual | \$264 277 |
| Additional pool/spa | |
| Seasonal | \$78 82 |
| Pool | \$132 139 |
| Non-renewal/late penalty fee - facilities that renew later than January 15 will be assessed a penalty fee of 50% of the original fee, and another 50% on the first day of each successive month of delinquency until the fee is paid in full. | 50% per month |

| PLAN REVIEW | |
|--------------------------------------|--------------------|
| <i>Description</i> | <i>Fees</i> |
| Full service restaurant | \$330 347 |
| Limited service restaurant | \$96 101 |
| <i>Seasonal temporary restaurant</i> | <i>\$101</i> |

| PLAN REVIEW | |
|---------------------------|-----------|
| Bed and breakfast | \$96 101 |
| Commissary | \$162 170 |
| Warehouse | \$66 69 |
| Mobile food unit | \$96 101 |
| Remodeling | |
| Full service restaurant | \$120 126 |
| All other food facilities | \$66 69 |

| INSPECTION FEE FOR FACILITIES LICENSED BY OTHER AGENCIES | |
|---|--------------|
| <i>Description</i> | <i>Fees</i> |
| Child care facilities | \$168 176 |
| Head Start facilities | \$168 176 |
| Schools | |
| Central kitchen | \$200 210 |
| On-site prep kitchen | \$168 176 |
| Finishing kitchen | \$150 158 |
| Satellite | \$66 69 |
| Summer education programs | |
| Serve site | \$102 107 |
| Kitchen preparation | \$198 208 |
| Waiver food service site | \$168 176 |
| Wavier satellite site | \$66 69 |
| Correctional facilities - per hour (time includes travel and reporting) | \$72 76/hour |
| Non-licensed facilities - per hour (time includes travel and reporting) | \$72 76/hour |

§ 39.430 YOUTH SERVICES

| <i>YOUTH SERVICES FEES</i> | | |
|----------------------------|---|--------------------------------------|
| <i>Section No.</i> | <i>Description</i> | <i>Fees</i> |
| § 39.431 | Detention fee Youth place in detention - per each detention episode | \$130 per day \$130.00 |
| § 39.432 | Alcohol possession/Less than 1 ounce Marijuana diversion fees: Referrals involving the use or abuse of alcohol/marijuana: First offense (diversion class) Second offense (substance abuse assessment and treatment as recommended and/or licenses suspension up to one year but not less than 90 days and a \$200 fine) Third offense (substance abuse assessment and treatment as recommended with a one year license suspension and a \$300 fine with the possibility of Formal Court Probation) With each subsequent referral - 1 year license suspension and increase in fee of \$100 per drug and alcohol referral | \$100 \$200 \$300 |
| § 39.433 | Tobacco possession diversion fees: Referrals involving minor in possession of tobacco First offense: referral to a tobacco use education/cessation program, if program is not available Second offense: referral to Youth Services Department Third offense: referral to Youth Services Department, possible court action <u>With each subsequent referral - increase in fee of \$50 per tobacco possession referral</u> | \$50 \$100 \$150 |

| | | |
|----------|---|-------|
| § 39.435 | Supervision fee | |
| | Formal court probation | \$200 |
| | Formal accountability agreement | \$150 |
| | Diversion agreement | \$75 |
| | Fee is assessed on each judgment and disposition and agreement for the most serious offense | |
| § 39.436 | Urinalysis - positive test | \$25 |
| | Urinalysis - negative test | \$15 |

§ 39.611 LAND USE APPLICATIONS

| <i>Application</i> | <i>Fees</i> |
|--|--|
| Conditional use permit | \$500 + cost for postage, copies & publication of notice |
| Conditional use permit - Home Occupation | \$250 + cost for postage, copies & publication of notice |
| <i>Conditional use permit - Commercial Utility Facilities, including wind and other energy facilities (over 1MW)</i> | <i>\$5,000 + \$1,000 per tower + cost for postage, copies, publication of notice & reimbursement for necessary consultant reports</i> |
| <i>Conditional use permit - including Cell Towers, Communications Towers, Met Towers and Transmission Towers - over 200 feet in height</i> | <i>\$2,500 + cost for postage, copies & publication of notice, additional research time, + \$500 if project on more than one tax lot</i> |
| Zoning permit | \$75 |
| <i>Zoning permit - Cell or Met Tower, Transmission Lines and wind turbines</i> | <i>\$200 per tax lot</i> |
| Land Use Decision, Non-Farm Dwelling | \$1000 + cost for postage, copies & publication of notice |

| | |
|---|---|
| <u>Land Use Decision, Utility Facilities Necessary for Public Service, including waste treatment systems and transmission towers under 200 feet in height, excluding Commercial Energy Facilities over 1 MW</u> | <u>\$2,500 + cost for postage, copies, publication of notice & additional research time + \$500 if project on more than one tax lot</u> |
| <u>Land Use Decision, Cell Tower under 200 feet in height</u> | <u>\$2,500 + cost for postage, copies, publication of notice & additional research time</u> |
| Annual Renewal/Review when required | \$50 |
| <u>Annual Renewal/Review - Commercial Wind Energy Facilities</u> | <u>\$500 + cost for postage, copies, publication of notice, additional research time, and third party review if applicable</u> |
| Floodplain Development Permit | \$75 |
| <u>Floodplain Verification and Map</u> | <u>\$50</u> |
| Flood plain research(if not associated with a zoning permit) | \$15 + \$65/hour computer research |

§ 39.612 MAPS.

| <i>Map Prints</i> | |
|--|---------------------------|
| Custom Computer generated maps | |
| A. Printed Paper Maps | |
| 8½"x11" | \$5 plus Labor |
| 11"x17" | \$8 plus Labor |
| 24"x36" or larger | \$15 plus Labor |
| B. Electronically Distributed (PDF) Maps | <u>\$10 plus Labor</u> |
| - <u>Any size</u> | \$3 plus Labor |
| 8½"x11" | \$5 plus Labor |
| 11"x17" | \$15 plus Labor |
| 24"x36" or larger | |

| | |
|--|-----------------|
| Pre-Made Computer Generated Maps | |
| A. Printed Paper Maps | |
| 11"x17" | \$10 |
| 24"x36" | \$15 |
| <u>36"x48"</u> | <u>\$20</u> |
| B. Electronically Distributed (PDF, JPG) Maps | \$10 (any size) |

FURTHER by unanimous vote of those present, the Board of Commissioners deems this Ordinance necessary for the immediate preservation of public peace, health, and safety; therefore, it is adjudged and decreed that an emergency does exist in the case of this Ordinance and it shall be in full force on July 1, 2011.

FIRST READING: June 1, 2011

SECOND READING: July 6, 2011

DATED this 6th day of July, 2011.

UMATILLA COUNTY BOARD OF COMMISSIONERS

ABSENT

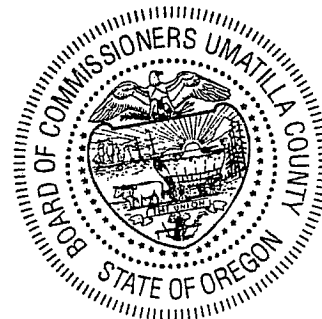
William S. Hansell, Chair

W. Lawrence Givens

W. Lawrence Givens, Commissioner

Dennis D. Doherty

Dennis D. Doherty, Commissioner



ATTEST:
OFFICE OF COUNTY RECORDS

Deau Hemphill

Records Officer

