



# Umatilla County NHMP Update Steering Committee Meeting Tuesday February 23, 2021 from 1-2:30 pm

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Join Zoom Meeting

<https://us02web.zoom.us/j/86916584315?pwd=dnVxalNUUC9XcjQrSTdNVEZ4VGJRQT09>

## AGENDA

Prepared by Tricia Sears 2/25/21

### **I. Welcome & Introductions & Sign-In (10 min) Tom Roberts, Bob Waldher, Megan Green, Tierney Cimmiyotti, and Tricia Sears**

Tricia welcomed and chatted folks as they joined the meeting. Bob did an introduction to the NHMP Steering Committee to get us rolling before turning it over to Tierney for the roll call of attendance. Attendance for this meeting is listed at the end of this document. Tricia noted that the new Zoom link she sent out provided updated Zoom settings. Therefore, everyone will be able to screen share.

### **II. Draft 2021 Umatilla County NHMP (25 min) Tricia et al**

- **Draft 2021 Umatilla County NHMP 2-10-21 comments and discussion (2021 Umatilla County Draft NHMP Table of Contents with Comments 2-10-21)**
- **Critical Facilities List in Risk Assessment (Critical/ Essential Facilities, Critical Infrastructure, and Vulnerable Population Centers List 2-9-21), any additions or revisions?**
- **Mitigation actions, additions and revisions, see below**
- **Maps [https://drive.google.com/drive/folders/1CusYEXm\\_oTAXy5v2ZL9IVZtAOK092B5q?usp=sharing](https://drive.google.com/drive/folders/1CusYEXm_oTAXy5v2ZL9IVZtAOK092B5q?usp=sharing)**
- **Photos <https://drive.google.com/drive/folders/1eldxCh1pj08-FzZCb8Dd-FSylGDtnf05?usp=sharing>**
- **Timelines and process of review and submittal to OEM and FEMA**

Tricia described that the draft *2021 Umatilla County NHMP* was sent to the Umatilla County NHMP Steering Committee on 2/10/21 with a request for review and comment. It was a partial draft as the entire NHMP is not yet written.

Tricia put on the screen the Table of Contents with Comments dated 2/22/21 (instead of 2/10/21) to show folks the contents of the draft *2021 Umatilla County NHMP*, and the current status of each of the contents listed. She walked through each listed item.

She made special note of the Critical/ Essential Facilities, Critical Infrastructure, and Vulnerable Population Centers List (aka Critical Facilities List) and the mitigation actions tables. There are now two mitigation action tables as Tricia has split our existing table, Mitigation Actions Status Review into two tables: Mitigation Actions Status Review which contains the *2014 Umatilla County NHMP* mitigation

actions with their status, and the Mitigation Actions 2021 Umatilla County NHMP with the mitigation actions we will carry forward for the *2021 Umatilla County NHMP*.

Tricia described that each jurisdiction should review the Critical Facilities List and the two mitigation actions tables. Also, please share your success stories and photos with Tricia so that these can be included in the *2021 Umatilla County NHMP*. Tricia noted that one success story we plan to include in the NHMP is about AlertSense. Please review the descriptions of your jurisdiction that are included in the NHMP in Appendix B Community Profile. Tricia also asked jurisdictions to provide a list of their existing plans, so that Table B-20 in the *2021 Umatilla County NHMP* can include the existing plans of each of the jurisdictions participating in this NHMP update. Tricia said that in the email she sends out with the meeting notes she would make a special recap of items that jurisdictions should be sure to review/do at a minimum related to the NHMP.

The timeline for the *2021 Umatilla County NHMP* is essentially the same as discussed in the January Steering Committee meeting. Tricia aims to have the full draft of the *2021 Umatilla County NHMP* sent out for review next week. Please review it! Our goal is to submit it to OEM by the end of March.

Tricia noted again, as discussed at the January meeting, that if jurisdictions would like to have examples of resolutions for the NHMP approval by their jurisdiction, she can send you some. She has sent out several already. After OEM and FEMA review the NHMP and agree it is ready, FEMA will send an Approved Pending Adoption (APA) letter.

At that point, each of the planholders (these are the participating jurisdictions that have signed IGAs with DLCD related to the NHMP) will need to have their authoritative body approve the NHMP. So Umatilla County, the twelve incorporated cities, and the four special districts will need to have their authoritative body approve the NHMP with a resolution. The resolutions will be provided to FEMA. Once FEMA has the resolutions, FEMA will issue the final approval letter. The final approval letter will list all the planholders and the valid, approved timeframe of the NHMP (five years). Once the FEMA letter is received, Tricia will make a final PDF of the NHMP that includes resolutions and approval letters, then she will send that to the NHMP Steering Committee.

**III. Oregon Energy Trust (25 min) Tricia et al**

- **Caryn Appler, Eastern Oregon Outreach Manager, and Jeni Hall, Program Manager – Advanced Solar (Energy Trust of Oregon One-Pager 2-1-21)**

Caryn Appler and Jeni Hall from Energy Trust of Oregon each shared a PowerPoint about the work they do and how that work connects to communities. There is a lot of opportunity for jurisdictions to have collaborations with Energy Trust of Oregon. Darrin mentioned the electric charging stations for wheelchairs that he created and has installed in Pendleton. It would be great to install more. The group had several questions about generators and microgrids. Additional conversation occurred during the mitigation actions discussion after the presentations. For example, Caryn noted that Energy Trust of Oregon could be a partner with East Umatilla Fire & Rescue on the proposed fire station in Weston. Please reach out to Jeni and Caryn with your questions. Caryn and Jeni are on the Umatilla County NHMP Steering Committee roster, and their contact information is included there and here.

Caryn Appler, 541-561-1221 and [caryn.appler@energytrust.org](mailto:caryn.appler@energytrust.org)

Jeni Hall, 805-305-1209 and [jeni.hall@energytrust.org](mailto:jeni.hall@energytrust.org)

Tricia sent the Energy Trust of Oregon One-Pager 2/1/21 to the Umatilla County NHMP Steering Committee on 2/17/21 with the meeting materials.

The two PowerPoint presentations that Caryn and Jeni shared at the meeting are attached as PDFs in the email with the meeting notes.

Caryn provided the following resource links which might be valuable to participants.

- [Service territory map – ODOE find your utility](#)
- [Energy Trust Board Learning - Resiliency](#)
- [ODOE Guidebook for Local Energy Resilience](#)

#### IV. Mitigation Actions (25 min)

Tricia et al

- **Review 2014 Umatilla County NHMP mitigation actions, identify status, determine if those actions are retained as is, retained and modified, or deleted (Mitigation Actions Status Review)**
- **Review the new mitigation actions (Mitigation Actions 2021 Umatilla County NHMP)**
- **Definitions of Mitigation Actions Timelines (on back of agenda)**

Tricia noted that everyone should review the Mitigation Actions Review Status to be sure that information is correct.

Tricia pulled up the Mitigation Actions 2021 Umatilla County NHMP and scrolled to multiple places where she has remaining questions. Everyone contributed information so that many of the mitigation actions were revised and two new mitigation actions were crafted. Everyone should review this document. If you have comments, send them to Tricia. Tricia will send a revised copy of it with the meeting notes. Based on the presentation and dialogue with the staff from Energy Trust of Oregon in today's meeting, we were able to add Energy Trust of Oregon as a partner on several of the mitigation actions.

Tricia noted that there is a lot of money available to communities through the FEMA Hazard Mitigation Grant Program with the \$10 million from FM-5327 (application deadline is 5/21/21) and the \$60 million from DR-4562 (application deadline is 11/29/21). If you have questions about projects and plans that you could use that money for, you can email the State Hazard Mitigation Officer (SHMO), Amie Bashant, and assistant SHMO, Anna Feigum, at OEM at [shmo@mil.state.or.us](mailto:shmo@mil.state.or.us). FEMA has hired additional staff to assist communities with applications. Amie and Anna can connect you.

#### V. Next Steps (5 min)

Tricia

- **Next Meeting is TBA**
- **Meeting notes and follow up**

Tricia stated that this meeting is the last currently scheduled Umatilla County NHMP Steering Committee meeting.

Bob noted that he thought it would be great to set up a Umatilla County NHMP Steering Committee meeting a few months from now to check in with folks about the progress of the review of the 2021 Umatilla County NHMP by OEM and FEMA. The group agreed and we set up a meeting date of May 18, 2021 for our next NHMP Steering Committee meeting. Tricia will send the calendar invitation to everyone.

Tricia will send the meeting notes, the revised NHMP Steering Committee roster, the revised Mitigation Actions 2021 Umatilla County NHMP, the PowerPoint presentations from Energy Trust, the contact information for the SHMO (also provided in these meeting notes),

#### Materials

From Umatilla County: Copies of 2014 NHMP

From DLCDD: Meeting Agenda; NHMP Steering Committee Roster 2-16-21; 2021 Umatilla County Draft NHMP Table of Contents with Comments 2-10-21; Energy Trust Oregon One-Pager 2-1-21; Critical/ Essential Facilities, Critical Infrastructure, and Vulnerable Population Centers List 2-9-21; Draft NHMP 2-10-21; Mitigation Actions Status Review 2-17-21; Mitigation Actions 2021 Umatilla County NHMP 2-17-21

## Umatilla County NHMP, May 2014

The 2014 Umatilla County NHMP has the mission and goals in Chapter 1.

**Existing Mission:** *To prevent loss and protect life, property, and the environment from the risk of natural hazards through coordination and cooperation amount public and private partners.*

### **New Mission Agreed by Consensus of the NHMP Steering Committee on 12/15/20:**

*To prevent loss and protect life, property, and the environment from-natural hazards through coordination and cooperation among public and private partners. To mitigate the impacts of natural hazards and to increase the resilience of our community in our efforts to protect life, property, and the environment.*

The plan goals describe the overall direction that the participating jurisdiction's agencies, organizations, and citizens can take toward mitigating risk from natural hazards.

**Goal #1:** *Protect life and property.*

**Goal #2:** *Public outreach.*

**Goal #3:** *Planned prevention.*

**Goal #4:** *Agency/citizen coordination.*

**Goal #5:** *Natural resource protection.*

**Goal #6:** *Emergency service planning.*

### **Mitigation Actions and Timeline**

The 2014 Umatilla County NHMP has mitigation actions in Chapter 2. Mitigation actions include both short and long-term activities. Each action item includes an estimate of the timeline for implementation and indicates a capacity to achieve the mitigation action.

*Short-term action items (ST)* are activities that may be implemented with existing resources and authorities in one to two years.

*Long-term action items (LT)* may require new or additional resources and/or authorities, and may take from one to five years to implement.

*Ongoing action items* are activities that are currently being performed and will continue into the foreseeable future.

| <b>Umatilla County NHMP Update Steering Committee Meeting Attendance</b> |                             |                   |
|--|-----------------------------|-------------------|
| <b>Tuesday, February 23, 2021</b>  |                             |                   |
| <b>1:00 – 2:30 pm via Zoom</b>   |                             |                   |
| <b>Roll call attendance taken by Tierney Cimmiyotti, Umatilla County</b> |                             |                   |
|  |                             |                   |
| <b>NAME</b>  | <b>ORGANIZATION</b>         | <b>ATTENDANCE</b> |
| <b>PROJECT MANAGEMENT TEAM</b>   |                             |                   |
| Tom Roberts  | County Emergency Management | N                 |
| Bob Waldher  | County Planning Department  | Y                 |
| Megan Green  | County Planning Department  | Y                 |
| Tierney Cimmiyotti   | County Planning Department  | Y                 |
| Tricia Sears   | Oregon DLCD                 | Y                 |

|   |  |   |
|---|--|---|
| Marian Lahav  | Oregon DLCD  | N |
|   |  |   |
| <b>CITY REPRESENTATIVES</b>                               |  |   |
| George Cress  | Pendleton  | Y |
| Shane Garner  | Milton-Freewater                                       | Y |
| Clinton Spencer   | Hermiston  | Y |
| Michelle Fox  | Athena   | Y |
| Duane Thul  | Weston   | Y |
| Donna Neumann   | Ukiah  | N |
| David Slaght  | Echo   | Y |
| Benjamin Burgener   | Stanfield  | Y |
| Brandon Seitz   | Umatilla   | N |
| Jacob Foutz   | Umatilla   | Y |
| Darla Huxel   | Umatilla   | N |
| Keith Kennedy   | Umatilla   | N |
| Graham Alderson   | Adams  | Y |
| Carrie Bennett  | Helix  | N |
| Josh Smith  | Helix  | N |
| Kim Herron  | Helix  | N |
| Teri Bacus  | Pilot Rock   | Y |
|   |  |   |
| <b>SPECIAL DISTRICT REPRESENTATIVES</b>                   |  |   |
| Teresa Kilmer   | Walla Walla River Irrigation District                  | Y |
| Brad Humbert  | M-F Water Control District                             | N |
| Ray Kopacz  | Stanfield Irrigation District                          | Y |
| Kyle Waggoner   | UCSWCD - Soil & Water Conservation District            | N |
| Annette Kirkpatrick                                       | Hermiston Irrigation District                          | Y |
| Scott Stanton   | Umatilla County Fire District #1                       | Y |
| Dave Baty   | East Umatilla Rural Fire Protection District           | N |
|   |  |   |
| <b>EXTERNAL PARTICIPANTS, TECHNICAL OR LEGAL ADVISORS</b> |  |   |
| Marcus Austin   | National Weather Service - Pendleton                   | N |
| Vincent Papol   | NWS - Pendleton - Local Emergency Planning Committee   | N |
| Greg Lacquement   | City of Pendleton - Local Emergency Planning Committee | Y |
| Bob Patterson   | City of Pendleton - Strategic Planning Committee       | N |
| Brett Thomas  | USDA- Umatilla National Forest - Fire                  | N |
| Matt Hoehna   | Oregon Department of Forestry - Fire                   | Y |
| Darrin Umbarger   | Clearview Disability Resource Center                   | Y |
| Patty Perry   | Confederated Tribes of the Umatilla Indian Reservation | Y |
| Rob Burnside  | Confederated Tribes of the Umatilla Indian Reservation | N |
| Caleb Minthorn  | Confederated Tribes of the Umatilla Indian Reservation | Y |
| Dan Dorran  | Umatilla County Board of Commissioners                 | Y |

|                   |   |   |
|-------------------|---|---|
| Troy Baker        | Walla Walla Basin Watershed Council               | N |
| Jim Gonzalez      | US Army Corps of Engineers - Portland District    | N |
| Linda Campbell    | US Army Corps of Engineers - Walla Walla District | N |
| Michelle Frost    | US Army Corps of Engineers - Walla Walla District | N |
| Susan Christensen | Greater Eastern Oregon Development Corporation    | N |
| Bree Cubrilovic   | Greater Eastern Oregon Development Corporation    | Y |
| Terry Rowan       | Umatilla County Sheriff's Office                  | N |
| Jim Littlefield   | Umatilla County Sheriff's Office                  | N |
| LG Bullock        | Umatilla County Public Works                      | N |
| Amie Bashant      | Oregon Office of Emergency Management             | N |
| Anne Debbaut      | Oregon DLCDC                                      | N |
| Meghan Dalton     | Oregon Climate Change Research Institute          | N |
| Caryn Appler      | Energy Trust of Oregon                            | Y |
| Jeni Hall         | Energy Trust of Oregon                            | Y |