

Candidate Filing  
District

SEL 190

rev 01/16  
ORS 255.235

APR 17 21 44 PM

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Office Information

Filing for Office of: DIRECTOR, POSITION # 5

District, Position or County: LOWER MCKAY CREEK WATER CONTROL DISTRICT

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	Mi	Last	Suffix	Title
ALTON	L.	OLSON		

How you would like your name to appear on the ballot

SAME

Candidate Residence/Route Address

Street Address	City	State	Zip
72151 SUNSET DR.	PENDLETON	OR.	97801

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
72151 SUNSET DR.	PENDLETON	OR.	97801

Work Phone	Home Phone	Cell Phone	Fax
-	-	541-969-6175	-

Email Address	Web Site, if applicable
baroo ranch@aol.com	-

Occupation (present employment) If no relevant experience, None or NA must be entered.

RETIRED

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

SECONDARY TEACHER

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
N/A			

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

N/A

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)



Jan 19, 2021

Date Signed

**Candidate Filing  
District**

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Amendment

Position # 4

**Office Information**

Filing for Office of: Lower McKay Creek Water District Board DIRECTOR

District, Position or County: Umatilla County

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First

Shaw

MI

Last

Palm

Suffix

Title

**How you would like your name to appear on the ballot**

Shaw Palm

**Candidate Residence/Route Address**

Street Address

1308 SW 44th Street

City

Pendleton

State

OR

Zip

97801

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box

City

State

Zip

Work Phone

Home Phone

Cell Phone

Fax

(541) 379-2830

Email Address

Shaw@fehcg.com

Web Site, if applicable

**Occupation (present employment): If no relevant experience, None or NA must be entered.**

Farm Equipment Headquarters - General Manager / VP

**Occupational Background (previous employment): If no relevant experience, None or NA must be entered.**

N/A

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Pendleton High School	12	Diploma	
BMCC	2 years	NA	General

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

NA

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

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Candid

03 / 11 / 21

Date Signed

For Office Use Only Initials

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