

**Candidate Filing**  
**District**

**SEL 190**

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

**Office Information**

Filing for Office of: Board Director

District, Position or County: Echo Cemetery District 7, Position #21

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First <u>Barbara</u>	MI <u>J.</u>	Last <u>Enright</u>	Suffix	Title
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**How you would like your name to appear on the ballot**

Janie Enright

**Candidate Residence/Route Address**

Street Address <u>211 Dale St.</u>	City <u>Echo</u>	State <u>OR</u>	Zip <u>97826</u>
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**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box <u>P.O. Box 68</u>	City <u>Echo</u>	State <u>OR</u>	Zip <u>97826</u>
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Work Phone	Home Phone <u>541-376-8536</u>	Cell Phone <u>541-969-8981</u>	Fax
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Email Address <u>enright528@centurytel.net</u>	Web Site, if applicable
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**Occupation (present employment) If no relevant experience, None or NA must be entered.**

N/A

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

N/A

FEB24 2:12:22

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
N/A	N/A	N/A	N/A

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

N/A

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

2/11/2021  
Date Signed

For Office Use Only

Initials

3617

10<sup>00</sup> Cash

FEB24 '21 12:27

# Candidate Filing District

SEL 190

rev 01/16  
ORS 255.235

FEB 12 '21

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

### Office Information

Filing for Office of: **Echo cemetery district**

District, Position or County: **#2**

### Filing Information

Filing with the required \$10.00 fee

Prospective Petition

### Candidate Information

#### Name of Candidate

First	MI	Last	Suffix	Title
Ruben	F	Harris		

#### How you would like your name to appear on the ballot

**Ruben Harris**

### Candidate Residence/Route Address

Street Address	City	State	Zip
31331 Andrews Rd	Echo	OR	97826

### Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
31331 Andrews Rd	Echo	OR	97826

Work Phone	Home Phone	Cell Phone	Fax
		541-701-1532	

Email Address	Web Site, if applicable
rfharris3221@gmail.com	

### Occupation (present employment) If no relevant experience, None or NA must be entered.

Farmer at Jack Correa Ranch LLC.

### Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

TRCI - prison guard.  
Airmark - warehouse.

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Echo K-12	12	Diploma	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

previous Term on cemetery board.

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
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9

2-12-21

Date Signed

For Office Use Only

Initials

IS #3399