

**Candidate Filing  
District**

**FEB 14 2023 SEL 190**

rev 08/22  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2023 District Election Filing Dates**

**Candidate Filing** February 4, 2023 to March 16, 2023

**Withdrawal Date** March 16, 2023

This filing is an

**Original**

**Amendment**

**Office Information**

Filing for Office of: **Director Position 1**

District, Position or County: **Umatilla Fire District Position 1**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First **Amber**

MI **D**

Last **Bieren**

Suffix

**How you would like your name to appear on the ballot**

**Amber Bieren**

**Candidate Residence/Route Address**

Street Address **28130 Chuctar lane**

City **Umatilla**

State **Or.**

Zip **97882**

**Candidate Mailing Address and Contact Information**

Street Address or PO Box **P.O. Box 371**

City **Umatilla**

State **Or**

Zip **97882**

Work Phone

Home Phone

Cell Phone **(541)561-2301**

Fax

Email Address

**Amberbieren@yahoo.com**

Web Site, if applicable

**Race and Ethnicity** *Optional*

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

**Owner GG's Smokehouse Catering**

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

**NA**

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Umatilla High School	12	Diploma	General
Educational Background (other) Attach a separate sheet if necessary.			

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

NA

**Campaign Finance Information (not applicable to candidates for federal office)**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).  
If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.  
See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Feb 1, 2023  
Date Signed



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**Amendment**

**Office Information**

Filing for Office of: **Board Director**

District, Position or County: **Umatilla Fire District - Position #4**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix
Darla		Huxel	

**How you would like your name to appear on the ballot**

Darla Huxel

**Candidate Residence/Route Address**

Street Address	City	State	Zip
415 Stephens Av.	Umatilla	OR	97882

**Candidate Mailing Address and Contact Information**

Street Address or PO Box	City	State	Zip
P.O. Box 584	Umatilla	OR	97882

Work Phone	Home Phone	Cell Phone	Fax
541-922-3789	541-922-2600		

Email Address	Web Site, if applicable
darla.huxel@umatillafire.org	

**Race and Ethnicity** *Optional*

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

City of Umatilla Chief of Police

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Current Board Member

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Western Oregon State College			Criminal Justice
Blue Mountain Community College			Criminal Justice
Umatilla High School			

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Currently on Board of Directors for the Umatilla Rural Fire Protection District  
Currently on Board of Directors for the Umatilla Hospital District

**Campaign Finance Information (not applicable to candidates for federal office)**

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02/02/2023

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**Office Information**

Filing for Office of: **Director Position 2**

District, Position or County: **Umatilla Fire District Position 2**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First

**ROBERT**

MI

**L**

Last

**HOLDEN**

Suffix

**II**

**How you would like your name to appear on the ballot**

**ROBERT HOLDEN**

**Candidate Residence/Route Address**

Street Address

**234 JEFFERSON ST**

City

**UMATILLA**

State

**OR**

Zip

**97802**

**Candidate Mailing Address and Contact Information**

Street Address or PO Box

**234 JEFFERSON ST**

City

**UMATILLA**

State

**OR**

Zip

**97802**

Work Phone

Home Phone

Cell Phone

**541-922-8107**

Fax

Email Address

**R.HOLDEN11@MSN.COM**

Web Site, if applicable

**Race and Ethnicity** *Optional*

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

**CORRECTIONS OFFICER**

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

**NA**

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
N/A			

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

UMATILLA FIRE DISTRICT BOARD

**Campaign Finance Information (not applicable to candidates for federal office)**

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2-1-23

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**Office Information**

Filing for Office of: Director, Position 5

District, Position or County: Umatilla Fire Department Position 5

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First

Steven

MI

M

Last

Williams

Suffix

**How you would like your name to appear on the ballot**

Steven Williams

**Candidate Residence/Route Address**

Street Address

195 John Day St.

City

Umatilla

State

OR

Zip

97882

**Candidate Mailing Address and Contact Information**

Street Address or PO Box

195 John Day St.

City

Umatilla

State

OR

Zip

97882

Work Phone

Home Phone

Cell Phone

541-701-8915

Fax

Email Address

chase8310@gmail.com

Web Site, if applicable

**Race and Ethnicity** *Optional*

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

AWS - Technical Instruction Manager

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Logistics manager - Walmart DC.

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
University of Phoenix		Associates	Education
Umatilla High School	12	High School Diploma	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

N/A

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2/1/2023

Date Signed