

AGENDA ITEM FOR ADMINISTRATIVE MEETING () Discussion only
(X) Action

FROM (DEPT/ DIVISION): County Counsel

SUBJECT: Comprehensive Safety Action Plan

<p>Background:</p> <p>A resolution is before the Board for review and consideration. The resolution is for support of the development of a comprehensive safety action plan for Umatilla County. Grants are being pursued to assist in the development of the plan.</p>	<p>Requested Action:</p> <p>Adopt Order No. BCC2023-027</p>
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ATTACHMENTS: Proposed Order

*****For Internal Use Only*****

Checkoffs:

- () Dept. Heard (copy)
- () Human Resources (copy)
- () Fiscal
- (X) Legal (copy)
- () (Other - List:)

To be notified of Meeting:

Needed at Meeting:

Scheduled for meeting on: June 7, 2023

Action taken:

Follow-up:

THE BOARD OF COMMISSIONERS OF UMATILLA COUNTY

STATE OF OREGON

In the Resolution in Support)
of Development of Comprehensive) Order No. BCC2023-027
Safety Action Plan)

WHEREAS, tragically, many people are killed in traffic-related accidents every year in Umatilla County;

WHEREAS fatalities and serious injuries caused by traffic-related accidents are devastating and a serious public safety issue that necessitates public action;

WHEREAS the Umatilla County Board of Commissioners recognizes that traffic-related fatalities and serious injuries may be preventable, and commits to working collaboratively with a diverse group of stakeholders in the county to identify and implement evidence-based projects and programs that reduce the potential for serious traffic-related injuries and fatalities in our community.

NOW THEREFORE the Board of Commissioners orders and resolves that:

1. We support the development of a Comprehensive Safety Action Plan, a holistic, well-defined, and evidence-based strategy to reduce roadway fatalities and serious injuries in Umatilla County.

2. The County commits to working towards the goal of zero deaths in Umatilla County by the year of 2028.

DATED this 7th day of June, 2023.

UMATILLA COUNTY BOARD OF COMMISSIONERS

Daniel N. Dorran, Chair

John M. Shafer, Commissioner

Celinda A. Timmons, Commissioner

ATTEST:
OFFICE OF COUNTY RECORDS

Records Officer