

AGENDA ITEM FOR ADMINISTRATIVE MEETING

() Discussion only

(X) Action

FROM (DEPT/ DIVISION): Douglas R. Olsen
County Counsel

SUBJECT: Board Grant Payables

<p>Background: Approval is sought for the annual Board grants made to the watershed councils and soil and water conservation district. The payments are before the Board due to the amount.</p>	<p>Requested Action: Approve grants and the following payables:</p> <ol style="list-style-type: none"> 1. Umatilla Basin Watershed Foundation in the amount of \$10,000 2. Walla Walla Basin Watershed Council in the amount of \$10,000 3. Umatilla County Solid and Water Conservation District in the amount of \$10,000
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ATTACHMENTS: Payables

*****For Internal Use Only*****

Checkoffs:

- () Dept. Head (copy)
- () Budget (copy)
- () Fiscal
- (X) Legal (copy)
- () (Other - List:)

To be notified of Meeting:
Robert Pahl

Needed at Meeting:

Scheduled for meeting on: June 5, 2024

Action taken:

