



**Board of Commissioners Meeting**  
**April 14<sup>th</sup>, 2026**  
**Umatilla County Courthouse, Room 130**  
**9:00 A.M.**

Join by Google Meet:

<https://meet.google.com/hui-yacf-tvf?authuser=0&hs=122>

Join by Phone:

+1 260-758-1045 PIN: 398 760 621#

1. Call to order
2. Pledge of Allegiance
3. Chair introductory comments & reminder that meeting is public
4. Awards/Recognitions/Correspondence
5. Approval of minutes of previous meeting: March 18<sup>th</sup>, 2026; April 1<sup>st</sup>, 2026
6. Additions to the Agenda
7. Public Input and Recognition of Visitors
8. Business items:
  - a. [Land Use Hearing – Text Amendment](#) – Public Hearing
  - b. [Hermiston Ordinance Co-Adoption](#) - Public Hearing
  - c. [Transportation Committee Appointment](#)
  - d. [Planning Commission Appointment](#)
  - e. [Deputy DA Position Reclassification](#)
  - f. [Wallowa County Cadastral Services IGA](#)
  - g. [Wallowa County GIS Admin IGA](#)
  - h. [Public Works Purchase](#) - Corrugated Culverts
  - i. [Public Works Purchase](#) - Bridge Timbers & Decking
  - j. [Public Works Purchase](#) - H Pile
  - k. [DD Payable](#)
  - l. [Surveyor Purchase](#)
  - m. [Elections Payable](#)
  - n. [Elections Payable](#) – Ryder Election Services
  - o. [Tax Appeal Board Summary](#)
  - p. [Fair Ticketing Contract](#)
  - q. [SS4A Letter of Support](#)
  - r. [Banking Services Order Update](#)
  - s. [Flexible Savings Account Update](#)
  - t. Executive session - Employment/Real Property - ORS 192.660(2) (a,b,e,h)
9. Adjournment

*\*If you need a sign or language interpreter, please call 541-278-6204 at least 48 hours prior to this meeting*

**To allocate resources in a transparent manner that effectively and efficiently serve residents of Umatilla County**