



Board of Commissioners Meeting
March 4th, 2026
Umatilla County Courthouse, Room 130
9:00 A.M.

Join by Google Meet:

<https://meet.google.com/hui-yacf-tvf?authuser=0&hs=122>

Join by Phone:

+1 260-758-1045 PIN: 398 760 621#

1. Call to order
2. Pledge of Allegiance
3. Chair introductory comments & reminder that meeting is public
4. Awards/Recognitions/Correspondence
5. Approval of minutes of previous meeting
6. Additions to the Agenda
7. Public Input and Recognition of Visitors
8. Business items:
 - a. [FFA Presentation](#) - Evelyn Hayes
 - b. [Mark Browning](#), BMCC
 - c. [PATH Annual Report](#)
 - d. [Maintenance Payable](#) - Heat Pump
 - e. [Sheriff Purchase](#) - Laptop Computers
 - f. [Sheriff Payable](#) - Vehicle Repair
 - g. [ODOT Grant Request](#)
 - h. [UCF Purchase](#) - Entertainment Contract
 - i. [Drought Declaration](#)
 - j. [Wolf Depredation Payables](#)
 - k. Executive session - Employment/Real Property - ORS 192.660(2) (a,b,e,h)
9. Adjournment

**If you need a sign or language interpreter, please call 541-278-6204 at least 48 hours prior to this meeting*

To allocate resources in a transparent manner that effectively and efficiently serve residents of Umatilla County