



Board of Commissioners Meeting
February 18th, 2026
Umatilla County Courthouse, Room 130
9:00 A.M.

Join by Google Meet:

<https://meet.google.com/hui-yacf-tvf?authuser=0&hs=122>

Join by Phone:

+1 260-758-1045 PIN: 398 760 621#

1. Call to order
2. Pledge of Allegiance
3. Chair introductory comments & reminder that meeting is public
4. Awards/Recognitions/Correspondence
5. Approval of minutes of previous meeting
6. Additions to the Agenda
7. Public Input and Recognition of Visitors
8. Business items:
 - a. [Forest Service Report](#)
 - b. [TSP Update Report](#)
 - c. [ODOT Grant Application](#)
 - d. [STIF Grant Funding](#)
 - e. [BUILD Grant Application](#)
 - f. [CIP Letter of Support](#)
 - g. [Drilled Well Casing Contract](#)
 - h. [PATH Contract](#)
 - i. [DD Payable](#)
 - j. [IT Payable](#)
 - k. [IT Payable – Failover](#)
 - l. [Fair Purchase - Copy Machine](#)
 - m. [SS4A Project Payment](#)
 - n. [Board Schedule](#)
 - o. [Fiscal Policy Discussion](#)
 - p. [Charter Review Committee](#)
 - q. [Compensation Review Committee Appointments](#)
 - r. [Livestock Sale Support](#)
 - s. [Payable for Lobbying Services](#)
 - t. [Board Payable](#)
 - u. Executive session - Employment/Real Property - ORS 192.660(2) (a,b,e,h)
9. Adjournment

**If you need a sign or language interpreter, please call 541-278-6204 at least 48 hours prior to this meeting*

To allocate resources in a transparent manner that effectively and efficiently serve residents of Umatilla County