



UMATILLA COUNTY FAIRGROUNDS  
 PO BOX 94  
 515 W. ORCHARD AVE.  
 HERMISTON, OR 97838  
 (541) 567-6121 Fax: 541-567-8115

After Hours:  
 Angie McNalley-Office  
 619-246-3368  
 Ed Peterson-Maintenance  
 541-314-1172

Regular business hours M-F 8am-4pm

## OVERNIGHT PARKING/CAMPING SPACE & STALL RESERVATION FORM

\*\*\*ONE FORM MUST BE FILLED OUT FOR EACH VEHICLE (or tent) STAYING ON THE GROUNDS\*\*  
 (please do not fill this form out for FAIR camping)

Contact: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ # of people in party: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\_\_\_ Truck&Trailer \_\_\_ Truck & 5<sup>th</sup> wheel \_\_\_ Camper \_\_\_ Motorhome \_\_\_ Tent \_\_\_ Other

(If other, please describe. If horses, please list how many): \_\_\_\_\_

Total Vehicle Length: \_\_\_\_\_

**PERSON RESPONSIBLE FOR CAMP AND OCCUPANTS MUST BE AT LEAST 21 YEARS OF AGE AND MUST BE ON THE GROUNDS WITH THE CAMPING PARTY.**

Emergency Contact (not staying on grounds): \_\_\_\_\_ Phone # \_\_\_\_\_

*Tobacco  
free  
facility*

Dates Requested	Additional Campers Names	Organization/Event	Under 18 years (yes or no)

**DEPOSIT MAY BE REQUIRED FOR FIRST NIGHT'S STAY AND/OR STALL RENTAL. Please call for stall or space availability. Full hook-ups and shower facility available for grounds event camping only and are only seasonally available.**

**Options/Rules:**

- Hook Ups (sewer, electric and water) water available **April-Sept** only.
- Overnight parking/camping/horse stalls offered for rental.
- Box Stalls (covered) or Arena pens (outdoor/uncovered): Pay per stall per night. Owner must furnish water, buckets, feed, shavings and take total responsibility for animal(s). No long term boarding of animals.
- Limited arena access: Please check availability if you would like to use the arena during your stay.
- **NO HORSES ON GRASS OR RV CAMPGROUNDS. NO TYING HORSES TO SIGNS, FENCES OR WATER SPICKETS.**
- Not a boarding facility. Umatilla County is exempt from all liabilities for animals kept on the fairgrounds. The fairgrounds does not furnish security guards and recommends owners remain on premises with their animals.

**PLEASE INITIAL**

**Nightly Rates:**

- **Overnight Parking/Camping w/ horse(s)** (water avail April – Sept only) @ \$20.00 = \$ \_\_\_\_\_  
 (Includes 1 Arena pen uncovered)
- **Additional Arena pen (uncovered)** (water avail April – Sept only) @ \$10.00 = \$ \_\_\_\_\_
- **Overnight EVENT Parking/Camping** (water avail April – Sept only) @ \$15.00 = \$ \_\_\_\_\_
- **Box Stalls (covered)** (water avail April – Sept only) @ \$12.00 = \$ \_\_\_\_\_
- **NON-EVENT camping or parking** (water avail April – Sept only) @ \$20.00 = \$ \_\_\_\_\_

I have read the parking/camping and stall space rules and understand them.

**Total: \$ \_\_\_\_\_**

**SIGNATURE:** \_\_\_\_\_

**FEE MUST BE ENCLOSED WITH RESERVATION FORM or DROPPED IN BLACK DROP BOX ON GATE**  
 Credit card payments must be made in-person or over the phone during regular business hours.  
 Phone: 541-567-6121 Fax: 541-567-8115 or Email: [angie.mcnalley@umatillacounty.net](mailto:angie.mcnalley@umatillacounty.net)

**Office Use:**

Amount Received \$ \_\_\_\_\_ Date \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_ Visa/MC \_\_\_\_\_