



Hermiston



Office use:
 _____ Date received
 Rec'd via _____
 Judged ____yes ____no

**Hermiston Chrysler, Dodge, Jeep & Ram presents
 the 2016 Umatilla County Fair Kick-Off Parade
 Saturday August 6, 2016 6:30PM
 Fair/Parade Theme: "Traditions & Transitions!"**

Return pages 1&2 to:
 Umatilla County Fair
 PO Box 94 / 515 W. Orchard Ave.
 Hermiston, OR 97838
 541-567-6121 fax: 541-567-8115
 Email: fair@umatillacounty.net

**ENTRY DEADLINE FOR JUDGING:
July 29, 2016 5:00PM**

ENTRIES RECEIVED AFTER JULY 29 WILL NOT BE JUDGED AND WILL BE PLACED AT THE END OF THE PARADE

PARADE ENTRY TITLE: _____

Check here if you do not wish to be judged in the parade: (political entries will not be judged)

RIBBONS & AWARDS

Ribbons are awarded for First Place only, in each judged Division.

The Best Theme representation will receive an overall award!

The Umatilla County Fair Sweepstakes Award will be given to the most outstanding entry!

Divisions

**Please check the closest description of your entry for judging and to assist with placement.
 (Please choose one, even if you will NOT to be judged)**

(UCF reserves the right to change your division based on your entry.)

Bands & Music:

- () Band / Musical- Adult
 - () Band / Musical- Youth
- ABSOLUTELY NO STOPPING**

Dance (groups or single):

- () Dance- Adult
 - () Dance-Youth
- ABSOLUTELY NO STOPPING**

Equestrian (groups or single):

- () Horse / Mule- Adult
 - () Horse / Mule-Youth
- ABSOLUTELY NO STOPPING**

Floats:

- () Business - Commercial
 - () Non-profit/Civic/Fraternal
- ABSOLUTELY NO STOPPING**

Motorized (show vehicles or clubs):

- () Motorized Group
 - () Motorized Single
- ABSOLUTELY NO STOPPING**

NON-Floats:

- () Business - Commercial
 - () Non-profit / Civic / Fraternal
- ABSOLUTELY NO STOPPING**

() **Political-** (will **not** be judged)

ABSOLUTELY NO STOPPING

Royalty: () Mounted () Non-mounted

ABSOLUTELY NO STOPPING

All entries please provide the following:

_____ # of walkers _____ # of Vehicles _____ # of Horses

MOBILE VENDORS MUST BE PRE-APPROVED THROUGH FAIR OFFICE

Total length of entry: _____ feet

Hermiston Chrysler, Dodge, Jeep & Ram
presents the 2016 UMATILLA COUNTY FAIR KICK-OFF PARADE

"Traditions & Transitions"

SATURDAY, AUGUST 6, 2016

(line-up by 6:00PM)



ANNOUNCER'S SHEET
*** PLEASE PRINT CLEARLY ***

ENTRY TITLE: _____

NAME OF SPONSOR: _____

PERSON IN CHARGE (contact): _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

CONTACT CELL PHONE NUMBER: _____ (please list the phone number of the person who can answer specific questions about your actual entry.)

EMAIL ADDRESS: _____ @ _____

NAME(S) OF ROYALTY OR VIP's: _____

DESCRIPTIVE INFORMATION FOR REVIEWING STAND: _____

EVERY ENTRY MUST FILL OUT AND RETURN PAGES 1 & 2 OF THIS PACKET.
JUDGED ENTRIES WHO DO NOT RETURN THIS FORM WILL BE PLACED AT THE END OF THE LINE-UP

Length of (line-up) space needed: 8'-15' 16'-40' 41'-80' 81'-150'

In consideration of the acceptance of our entry in the Umatilla County Fair Parade, the sponsor hereby agrees to indemnify and hold harmless UMATILLA COUNTY, UMATILLA COUNTY FAIR BOARD, ITS OFFICERS, EMPLOYEES, AGENTS AND MEMBERS, from any claim or demand for personal injury, death, or property damage which arises through or in connection with sponsor's participation in the UMATILLA COUNTY FAIR PARADE.

Signature of Person in Charge

Date

**UMATILLA COUNTY FAIR PARADE RULES
AUGUST 6, 2016 6:30PM**

“Traditions & Transitions!”

ENTRY DEADLINE FOR JUDGING: July 29, 2016

ENTRIES RECEIVED AFTER THIS TIME WILL NOT BE JUDGED AND WILL BE PLACED AT THE END OF THE PARADE

1. ***ALL MOBILE VENDORS MUST BE PRE-APPROVED THROUGH FAIR OFFICE (IN WRITING)***
 2. **All entries must check-in and receive line-up instructions on S 1st Street in front of Hermiston High School, from 4pm-6pm. Must be in line by 6:00 P.M. Parade starts at 6:30 P.M. sharp!**
 3. Designate one (1) person from your group to pick-up your number at the registration table.
 4. Please keep 15 feet clearance between the entries in front and behind you.
 5. For safety reasons, vehicles transporting or dropping off parade participants **will NOT be allowed** near staging areas or near the line-up. Roads will be closed and access will not be granted. Participants must park their vehicles elsewhere and walk to their staging area.
 6. No water shooting or squirting devices allowed.
 7. **CANDY: If you are planning on handing out candy during the parade you MUST provide walking participants to do so. It is mandatory that you have a walker handing the candy out. THROWING CANDY PUTS CHILDREN IN DANGER. THEY ARE FOCUSED ON CATCHING OR GATHERING CANDY AND NOT SAFETY. *DO THE RIGHT THING*.**
 8. No tire burnouts or accelerating during the parade.
 9. No more than 6 cars, 4 trucks, or 4 tractors per entry. no limit on car clubs. **no drivers under 16.** all drivers must have valid driver's license.
 10. **No persons under 16 years of age will be allowed to drive any motorized vehicle.**
 11. **Helmets will be required** on any electric or gas scooter, pocket bike, mini motorcycle, moped, Segway, electric assisted bike, bicycle, skateboard/skate scooter, ATV, motorcycles and roller/in-line skates per Oregon State Law.
 12. HORSES SHOULD BE ON DRY FEED ONE WEEK PRIOR TO PARADE.
 13. **No stopping on parade route to perform, all entries must keep moving forward to prevent large gaps.**
 14. Winners in each division will be listed in the East Oregonian and Hermiston Herald following the Parade.
 15. 1st Place Ribbons can be picked up at the Fair Office **AFTER AUGUST 14th, 2016.** If you reside out of the area and would like your ribbon mailed to you, please email fair@umatillacounty.net
- ** ALL PARTICIPANTS MUST REGISTER ON S 1ST STREET IN FRONT OF HERMISTON HIGH SCHOOL (EAST END) BETWEEN 4:00 PM AND 6:00PM. Must be lined up by 6:00pm****

Parade ends on Locust between 3rd and 4th Street.

RETURN THIS APPLICATION NO LATER THAN JULY 29, 2016

Email: fair@umatillacounty.net