

# Open Class Entry Form (DUE 7/27/15 5:00pm)

## 2016 Umatilla County Fair

Use this form as a worksheet to help you with on-line entries. Make extra copies as needed or obtain extra copies at the Fair Office. You can enter in-person at the Fair Office.

YOU WILL NEED THE 2016 Exhibitor's Guide TO REGISTER ONLINE OR IN-PERSON.

**ALL RULES, REGULATIONS, DEPARTMENTS, DIVISIONS, AND CLASSES ARE LISTED IN YOUR 2016 EXHIBITOR'S GUIDE**

**\*PLEASE CHECK YOUR DEPARTMENT RULES IN THE EXHIBITOR'S GUIDE, TO SEE IF YOUR DIVISION REQUIRES A PREFIX NUMBER ( ) BEFORE THE CLASS#**

**OPEN CLASS SCHEDULE** (see Exhibitor's Guide for a complete schedule):

- Non-livestock Open Class entries are received on Sun. Aug. 7<sup>th</sup> from 8am-5pm in Price and Hoefft Halls (Home-Ec, Arts, Creative Kids) and Horticulture entries in the Senior Center.
- (HAY KING entries received on Mon. Aug. 8<sup>th</sup> until 7pm.)
- Livestock and Small Animal entries are received on Mon. Aug. 8<sup>th</sup> from **7am-12 Noon** and again from **5pm-8pm**. (OPEN CLASS Small Animal entry fee \$.50 each. Large animal entry fee \$3.00 each.) **ANIMALS WILL NOT BE ACCEPTED BETWEEN NOON AND 5:00PM.**
- **ALL** Open Class premiums will be paid as follows:  
Fri. Aug. 12<sup>th</sup> from 9:30AM-Noon at the Fair Office. Sat. Aug. 13<sup>th</sup> from 1PM-4PM at the Fair Office and Sun. Aug. 14<sup>th</sup> from 8am-Noon at Price Hall.
- All Livestock Exhibits need to be removed from the Fairgrounds on Sun. Aug. 14<sup>th</sup> from 7am-10am.
- All Open Class non-livestock exhibits need to be picked up on Sun. Aug. 14<sup>th</sup>, BEFORE NOON. THE PINK COPY OF YOUR ENTRY TAG IS NEEDED FOR VERIFICATION.

**PRINT:**

Name \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_ @ \_\_\_\_\_ Date of Birth: \_\_\_/\_\_\_/\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

**By submitting entries, you are acknowledging you have read and agree to the rules and regulations found in the Umatilla County Fair Exhibitors Guide. Failure to abide by all rules and regulations may result in forfeiture of premiums and/or disqualification.**

**ONLINE CONFIRMATION#** \_\_\_\_\_

If you did not receive an online confirmation #, your entry has **NOT** been submitted. Please record this information for your records in case of discrepancy.

Rev 5/5/16

**Office Use**

Date rec'd: \_\_\_\_\_

Total Entry Fee: \$ \_\_\_\_\_

Entry Fee Paid on: \_\_\_\_\_

Pmt Type: \_\_\_\_\_

Small animals \$.50 Large animals \$3.00

**Umatilla County Fair Office-541-567-6121**

Or email [angie.mcnalley@umatillacounty.net](mailto:angie.mcnalley@umatillacounty.net)

DEPARTMENT	DIVISION	CLASS # (INCLUDE PREFIX IF REQUIRED)	CLASS NAME	ITEM DESCRIPTION
<i>Home Ec-Creative Kids</i>	<i>Dolls &amp; Friends</i>	<i>(33) 03</i>	<i>Doll-Mop</i>	<i>Mop doll with blue dress</i>

**OPEN CLASS ENTRIES ARE DUE JULY 27<sup>th</sup> BY 5PM.** Please send payments and/or forms to Umatilla County Fair PO Box 94 Hermiston, OR 97838

**Online entries: [umatil.fairwire.com](http://umatil.fairwire.com) (Please type this into your browser exactly as shown)**