



**FAIR CAMPING SPACE RESERVATION
APPLICATION DEADLINE JULY 23, 2016**

***CAMPING FEE \$95.00 (must be included with application)*
*FULL SERVICE HOOKUP NOT GUARANTEED***

515 W. Orchard Ave.
PO Box 94
Hermiston, OR 97838
541-567-6121
FX: 541-567-8115
NAME: _____

PLEASE PRINT CLEARLY

Office use:
Date rec'd _____
Approved _____
Denied _____
Notified on _____ By _____
refund submitted on _____
refund given to _____

PHYSICAL ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

HOME PHONE: _____ CELL PHONE: _____

TYPE OF RECREATIONAL VEHICLE: (please indicate unit type AND length of unit below)

CAMPER: _____ MOTORHOME: _____ TRAILER: _____ TENT: _____ OTHER: _____ LENGTH: _____

*DOES THE UNIT HAVE SLIDES WHICH INCREASE THE WIDTH OF THE SET-UP UNIT? YES ___ NO ___

NAME OF ADULT RESIDING IN UNIT AND PROVIDING SUPERVISION: _____

NOTE: Adult responsible for unit and occupants must be at least 21 years of age and must remain available on the fairgrounds (24 hour supervision is required). **TOTAL NUMBER OF EXHIBITORS AND ADULTS STAYING IN UNIT:** _____

EXHIBITOR/CAMPER NAME	AGE	CLUB NAME	TYPE OF EXHIBIT

Please purchase ice at the Fair Office. Ice deliveries are for vendors only. RV dump passes are available for \$20 per day at the fair office.

NOTE: CAMPING SPACE IS LIMITED. THOSE LIVING OUTSIDE OF A 20 MILE RADIUS & SHOWING LIVESTOCK RECEIVE FIRST PRIORITY.

SUBMISSION OF AN APPLICATION DOES NOT GUARANTEE YOU WILL BE PROVIDED A SPACE. FAILURE TO SUBMIT AN APPLICATION CAN GUARANTEE YOU WILL NOT RECEIVE A SPOT. SPACE FEES WILL BE REFUNDED IF SPACE IS NOT AVAILABLE.

***ALL OCCUPANTS MUST PURCHASE FAIR ADMISSION TICKETS** – CAMPING FEES DO NOT PROVIDE FOR FAIR ENTRY. CONTACT THE FAIR OFFICE TO OBTAIN EXHIBITOR PASSES AT A REDUCED RATE.

*ONCE YOUR RV IS PARKED, THE TOWING VEHICLE MUST BE REMOVED AND PARKED OUTSIDE OF THE FAIRGROUNDS. SEASON PARKING PASSES FOR OVERNIGHT LOTS MUST BE OBTAINED THROUGH THE FAIR OFFICE.

*NO PERSON ATTENDING THE UMATILLA COUNTY FAIR SHALL CONSUME OR POSSESS ANY CONTROLLED SUBSTANCE. ONLY ALCOHOL OBTAINED FROM A DULY AUTHORIZED FAIRGROUNDS CONCESSIONAIRE IS PERMITTED. OPEN CONSUMPTION OF **ALCOHOL** IN AREAS OTHER THAN THOSE DESIGNATED BY SECURITY, IS PROHIBITED. **ALL TOBACCO PRODUCTS ARE PROHIBITED ON THE FAIRGROUNDS AS OF JULY 1, 2014.**

*ONLY 10 GAGE HEAVY DUTY EXTENSION CORDS WILL BE PERMITTED TO PLUG INTO FAIRGROUNDS POWER BOXES

*RULES VIOLATIONS MAY RESULT IN DIRECT INVOLVEMENT OF LAW ENFORCEMENT, SECURITY PERSONNEL AND/OR THE UMATILLA COUNTY FAIR BOARD.

I have read and agree to abide by the rules set forth by the Umatilla County Fair. I understand and agree that my failure to abide by the rules may result in immediate removal and suspension from grounds.

Signature of Applicant: _____ Phone: _____

FOR OFFICE USE ONLY: SITE # _____ RECD \$ _____ DATE: _____ PMT type: _____