

Candidate Filing

SEL 101

Major Political Party or Nonpartisan

rev 09/19
ORS 249.031

Filing Dates		Candidate Filing	Candidate Withdrawal
Primary Election May 19, 2020	First Day to File Last Day to File	September 12, 2019 March 10, 2020	March 13, 2020
General Election November 3, 2020	First Day to File Last Day to File	June 3, 2020 August 25, 2020	August 28, 2020

Filing Information

This filing is an Original Amendment

Office Information

Filing for Office of: Umatilla County Commissioner

District, Position or County: Position #3

Party Affiliation: Democratic Party Republican Party Nonpartisan

Incumbent Judge (for judicial candidates only): Yes No Nondisclosure on file

Filing Method

Fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee Some circulators may be paid Yes No

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Daniel	N	Dorran	Mr.	

How you would like your name to appear on the ballot

Dan Dorran

Candidate Residence / Route Address

Street Address	City	State	Zip	County
960 SW 7th St	Hermiston	OR	97838	Umatilla

Candidate Mailing Address and Contact Information Only one phone number and an email is required.

Street Address or PO Box	City	State	Zip
960 SW 7th St	Hermiston	OR	97838

Work Phone	Home Phone	Cell Phone	Fax
	541.564.9262	253.709.1945	

Email Address: dandorran@ddorran.com | Web Site, if applicable:

Race and Ethnicity *Optional*

M 06/11 6 18/25

Occupation (present employment) If not employed, enter "Not Employed".

Operations and sales executive

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Attachment "A"

Educational Background (schools attended)

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Hermiston Senior High School			
US Army			
Blue Mountain Community College			
Oregon State University			

Educational Background (other) Attach a separate sheet if necessary.

American Association of Port Authorities leadership program (1987), US Chamber of Commerce leadership program (1988), Multiple Board and Governance training programs (When available and as appropriate), Business Culture in Japan (1989/90), Multiple Industry and Technical training programs (On going), Triennial reading and interpreting P&L training, corporate(2002-continues),

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

South Central Alaska Transportation/Infrastructure Steering Committee (1985-1987, appointed), Port Mackenzie Port Commission (Chairman, 1988-1991, Matanuska-Susitna Borough, AK), Umatilla County Fair Board, (3 term President, 2000-2017, appointed), State of Oregon County Fair Commission (2014-2018, appointed), Eastern Oregon Trade and Event Center Board, (Vice-Chairman, 2011-2017, appointed), Umatilla County Charter Review Committee (2018-2019, appointed)

Campaign Finance Information Not applicable to candidates for federal office.

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

Candidate Attestation

By signing this document, I hereby state that:

- I will accept the nomination for the office indicated above;
- I will qualify for said office if elected;
- All information provided by me on this form is true to the best of my knowledge; **and**
- No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

For Major Political Party Candidates

- if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.

Warning

any with a fine of up to \$125,000 and/or prison for up to 5 years. than one precinct committee person at the same election. Unless 249.013 and ORS 249.170)

Candidate Signature

09.18.19

Date

For Office User Only

Initials KL 3334

Batch Sheet/CC Approval Code/ Receipt Number _____

February 2017-Current Atlas Copco, Dynapac

Regional Sales Manager, West

- Participate in divestiture/acquisition issues and solutions
- Manage and grow existing and develop new Dealer accounts

2015-January, 2017 Atlas Copco Rental

VP Mustang Services, North America

- Due diligence background asset acquisition
- Transition, design and blending of unique business model to Atlas Copco Rental
- Managed 4 direct reports
- Master spec transition to AC Specials/Pneumotech product
- Establishment of sales territories, personnel, market target and goals
- Hands on market and marketing platform development
- Participate as member of ACR Management Team

2013-January 2017 Atlas Copco Rental

VP Seismic/Offshore, North America

- All set up aspects of new business line within Atlas Copco Rental
- Managed 6 direct reports
- Responsible for P&L, equipment purchase, operation set up
- Responsible for and actively involved in operations, sales and marketing at all levels
- Participate as member of ACR Management Team

2010-13 Atlas Copco Rental

VP Business Development Manager, North America

- Established New Equipment, Business Development and Market Strategy
- Managed 5 direct reports, 2 Dealer Direct Managers
- Work closely with corporate and contract legal for agreements and contracts
- Participate in rate reviews and strategy resulting in price increase in each cat/class of new and existing rental equipment
- Create internal KIP's for Business Development and Market penetration
- Participate as member of ACR Management Team

2007-2010 Atlas Copco Rental

VP, Region Operations Manager, West/Southwest U.S.

- Profit and loss responsibility of 43 million dollar region
- Managed 9 direct reports, 4 sales managers
- Operational corrections to mirror market economics
- Participate as ACR Management Team member
- Participate in creating new operating structure of ACR

2004-2007 RSC/PRIME/Atlas Copco

VP, Region Operations Manager, Western U.S./Canada

- Managed 10 direct reports, 6 sales managers
- Closed and opened two Rental Customer Centers
- Interacted with other Atlas-Copco companies including ACCI, CMT, and Atlas-Copco Direct.
- Participated as member of ACR Management Team

1998-2004 RSC/PRIME/Atlas Copco

Experience

National/Strategic Account Manager, Western US/Canada

- Prospected, negotiated and signed National/Strategic Account agreements.
- Managed 4 BDM and 2 Strategic Account Managers
- Researched, prepared and presented at the highest corporate levels.
- Assisting and participating in the creation and establishment of the Key Account Program and account management at the District and Local levels at the time of the elimination of corporate level sales and support positions.

1993-1998

Multiquip

Regional Sales Manager, Western US/Canada

- Participated in the acquisition of Whiteman concrete and concrete paving equipment and development of the line and dealer network
- Managed 5 District Sales Managers
- One of 3 Regional Sales Managers. Increase division revenue over 18% annually.
- Opened Western Canada market through direct to end user relations and dealer network creation.
- Presented and demonstrated new products to field and corporate level.
- Received several National and Regional Sales and Management awards.

1981-1992

Alaska Aggregate & Equipment

Wasilla/Anchorage, AK

VP, Sales and Special Projects

- Negotiated construction, equipment, and operation contracts with US, Canadian and Japanese firms.
- Revenue growth from \$9million to \$72million.
- Professional growth from Outside Sales to Territory Operations Manager to Sales Manager to VP, Special Projects at time of asset transfer.