

**Candidate Filing  
District**

**MAR 14 2019 SEL 190**

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

**Office Information**

Filing for Office of: Position 3

District, Position or County: UNMOUNTAIN MERRILL RADIO and DATA District #3

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
Keith	N.	Kennedy		

**How you would like your name to appear on the ballot**

Keith Kennedy

**Candidate Residence/Route Address**

Street Address	City	State	Zip
<u>81582 Apricot Ln</u>	<u>UNMOUNTAIN</u>	<u>OR</u>	<u>97882</u>

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box	City	State	Zip
<u>81582 Apricot Ln</u>	<u>UNMOUNTAIN</u>	<u>OR</u>	<u>97882</u>

Work Phone	Home Phone	Cell Phone	Fax
<u>541 922-3789</u>			

Email Address	Web Site, if applicable

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

City of Unmatta Police Lieutenant

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

United States Coast Guard 5 1/2 year

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
AXIA College of University of Phoenix		AA	Criminal Justice
UMATILLA High School	12	Diploma	
Educational Background (other) Attach a separate sheet if necessary.			

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Board member UMATILLA Rural Fire Protection District

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)



03/14/19  
Date Signed

#3297

For Office Use Only Initials \_\_\_\_\_

**Candidate Filing  
District**

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**Office Information**

Filing for Office of: **Umatilla Morrow Radio & Data District**

District, Position or County: **Position 5**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
Mark	C	Pratt		

**How you would like your name to appear on the ballot**

Mark Pratt

**Candidate Residence/Route Address**

Street Address	City	State	Zip
78583 Tyler LN	Boardman	OR	97818

**Candidate Mailing Address and Contact Information:** Only one phone number is required.

Street Address or PO Box	City	State	Zip
PO Box 1302	Boardman	OR	97818

Work Phone	Home Phone	Cell Phone	Fax
		541-561-0792	

Email Address	Web Site, if applicable
Pratt4umrdd@gmail.com	

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Police Sergeant-Boardman Police Department

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Sergeant-Morrow County Sheriff's Office  
Deputy-Douglas County (WA) Sheriff's Office  
Volunteer Firefighter/EMT-Douglas County (WA) Fire District #2

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Washington State University		None	General
Wenatchee Valley College		None	General

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Elected-Umatilla Morrow Radio & Data District  
Elected-Boardman City Council  
Elected-Morrow County School Board  
Appointed-Port of Morrow Budget Committee

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

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02-12-19

Date Signed

# 3246

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