

MAR 21 2019

**Candidate Filing  
District**

**SEL 190**

rev 03/19  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

**Office Information**

Filing for Office of: Milton Freewater Water Control District

District, Position or County: Board Member *Position #4*

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
Bradley	J	Humbert		

**How you would like your name to appear on the ballot**

Brad Humbert

**Candidate Residence/Route Address**

Street Address	City	State	Zip
1813 Oak Street	Milton Freewater	OR	97862

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box	City	State	Zip

Work Phone	Home Phone	Cell Phone	Fax
509-301-1050		509-301-1050	

Email Address	Web Site, if applicable

**Occupation (present employment) If not employed, enter "Not Employed".**

Self Employed

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

Empty box for Occupational Background information.

**Educational Background (schools attended)**

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
McLoughlin Union High School	12	Diploma	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

City Council Milton Freewater, OR. 18 Years  
MFWCD

**Campaign Finance Information (not applicable to candidates for federal office)****Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

X

Date Signed

**Candidate Filing  
District**

MAR 21 2019

**SEL 190**

rev 01/16  
ORS 255.235

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Original

Amendment

**Office Information**

Filing for Office of: **Milton-Freewater Water Control District**

District, Position or County: **Milton-Freewater Water Control District** *Position #3*

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
Thomas	R.	Piefer		

**How you would like your name to appear on the ballot**

**Candidate Residence/Route Address**

Street Address	City	State	Zip
84608 Eastside Road	Milton-Freewater	Or.	97862

**Candidate Mailing Address and Contact Information:** Only one phone number is required.

Street Address or PO Box	City	State	Zip

Work Phone	Home Phone	Cell Phone	Fax
509-200-1417		509-200-1417	

Email Address	Web Site, if applicable
piefertrp@gmail.com	

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Retired Educator

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Teacher for Milton-Freewater School District, 28 years  
Farmer  
Plumber and SteamFitter

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Renton High School	12	Yes	General
Tacoma Community College	2years	Yes	General
Central Washington University	2years	Yes	BA
Walla Walla University	2years	Yes	M.Ed

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
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(ORS 249.013 and ORS 249.170)

X

03/21/19

Date Signed

For Office Use Only Initials \_\_\_\_\_