

Candidate Filing District

SEL 190

rev 01/16 ORS 255.235

All information must be completed or the form will be rejected.

This filing is an [ ] Original [ ] Amendment

Office Information

Filing for Office of: Birch Creek Water District

District, Position or County: Birch Creek Water District #3

Filing Information

[ ] Filing with the required \$10.00 fee

[ ] Prospective Petition

Candidate Information

Name of Candidate

First: James MI: D Last: Straughan Suffix: Title:

How you would like your name to appear on the ballot

Jim Straughan

Candidate Residence/Route Address

Street Address: 71466 Straughan Rd City: Bend later State: OR Zip: 97801

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box City State Zip

Work Phone: 276-2366 Home Phone Cell Phone Fax

Email Address Web Site, if applicable

Occupation (present employment) If no relevant experience, None or NA must be entered.

Farmer

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

# 3284

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)



3-5-19  
Date Signed

**Candidate Filing  
District**

**SEL 190**

rev 01/16  
ORS 255.235

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This filing is an

Original

Amendment

**Office Information**

Filing for Office of: #5 Birch Creek Water Control DIST

District, Position or County: #5 Umatilla

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
LARRY	S	Hoelt		

How you would like your name to appear on the ballot

LARRY Hoelt

**Candidate Residence/Route Address**

Street Address	City	State	Zip
68060 Hwy 395 S.	Pendleton	OR	97801

**Candidate Mailing Address and Contact Information:** Only one phone number is required.

Street Address or PO Box	City	State	Zip
68060 Hwy 395 S.	Pendleton	OR	97801

Work Phone	Home Phone	Cell Phone	Fax
541-443-6561			

Email Address	Web Site, if applicable
none	none

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Rancher

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Life time Rancher

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Blue Mountain College	2yr	Ag	Ag

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

~~None~~  
Birch Creek water Control Dist #5

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
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3/18/19  
Date Signed

**Candidate Filing  
District**

MAR 07 2019

**SEL 190**

rev 01/16  
ORS 255.235

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Original

Amendment

**Office Information**

Filing for Office of: **Birch Creek Water Control District**

District, Position or County: **Position 7**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
Randall	R	Mills		

**How you would like your name to appear on the ballot**

Randy Mills

**Candidate Residence/Route Address**

Street Address	City	State	Zip
66891 East Birch Creek Road	Pilot Rock	OR	97868

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box	City	State	Zip
PO Box 899	Pilot Rock	OR	97868

Work Phone	Home Phone	Cell Phone	Fax
NA	NA	541-969-8564	NA

Email Address	Web Site, if applicable
randy.mills@oregonstate.edu	

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

Retired  
Rancher

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

Oregon State University Extension Service, Extension Livestock Agent

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Sedro Woolley (WA) High School	12	HS Diploma	
Skagit Valley Community College		AA Degree	
Washington State University		BS Degree	Animal Sciences
Washington State University		MS Degree	Animal Sciences

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Pilot Rock School Board  
Birch Creek Water Control District

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

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7 MARCH 2019  
Date Signed

# 3279

For Office Use Only Initials \_\_\_\_\_

**Candidate Filing  
District**

**SEL 190**

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ORS 255.235

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Original

Amendment

**Office Information**

Filing for Office of: *Birch Creek Water Control*

District, Position or County: *Position 6*

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First <i>Robin</i>	MI <i>A</i>	Last <i>Mathews</i>	Suffix	Title <i>Mr</i>
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How you would like your name to appear on the ballot

*Robin Mathews*

**Candidate Residence/Route Address**

Street Address <i>67561 HWY 345 South</i>	City <i>Pendleton</i>	State <i>OR</i>	Zip <i>97801</i>
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**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box <i>67561 HWY 345 South</i>	City <i>Pendleton</i>	State <i>OR</i>	Zip <i>97801</i>
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Work Phone <i>541-964-1516</i>	Home Phone	Cell Phone <i>541-377-0388</i>	Fax
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Email Address <i>Mathews53@hotmail.com</i>	Web Site, if applicable
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**Occupation (present employment) if no relevant experience, None or NA must be entered.**

*NA*

**Occupational Background (previous employment) if no relevant experience, None or NA must be entered.**

*NA*

FEB 11 2019

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
NA			

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

NA

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1-22-19

Date Signed

For Office Use Only

Initials

Rec# 3235