



Umatilla County

Board of Commissioners

NEWS RELEASE

-- For immediate release --

May 20, 2011

Contact: John Perkins, Chairman, Milton-Freewater Ambulance Service Advisory Committee,
541-861-0301

**NOTICE
of
MILTON-FREEWATER AMBULANCE SERVICE
ADVISORY COMMITTEE MEETING
7:00 p.m., Tuesday, May 24, 2011**

Pendleton, Ore. – The Milton-Freewater Ambulance Service Advisory Committee will meet at 7:00 p.m. on Tuesday, May 24, 2011 at the American Legion, 424 NE 8th Street, Milton-Freewater, Oregon. The committee will discuss the statutes controlling the jurisdiction of the proposed ambulance district with Doug Olsen, Umatilla County Counsel.

Distribution of this notice will serve as Notice for Oregon Public Meeting Law. For additional information call the Chairman for the Milton-Freewater Ambulance Service Advisory Committee, John Perkins at 541-861-0301.

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Milton-Freewater Ambulance Service Advisory Committee:

- 7:00 p.m., Tuesday, May 24, 2011
- American Legion, 424 NE 8th Street, Milton-Freewater, Oregon
- Discussion of statutes controlling jurisdiction of proposed ambulance district

A copy of this news release will be posted to <http://www.co.umatilla.or.us>. Click on "news releases".