

AGENDA ITEM FOR ADMINISTRATIVE MEETING ( ) Discussion only  
( X ) Action

FROM (DEPT/ DIVISION): County Counsel

SUBJECT: Copier Purchase

<p>Background: The Public Works Department is seeking to purchase a copier to replace its leased copier. Due to problems with the current copier, the lease can be terminated at no cost to the county. The new copier will be purchased utilizing the NASPO contract, at a price of \$6,879. Funds are available to cover the cost.</p>	<p>Requested Action: Authorize purchase of copier from Canon Solutions America for \$6,879</p>
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ATTACHMENTS: Quote

Date: (December 4, 2018) Submitted By: Douglas R. Olsen

\*\*\*\*\*For Internal Use Only\*\*\*\*\*

Checkoffs:

- ( ) Dept. Heard (copy)
- ( ) Budget (copy)
- ( ) Fiscal
- ( X ) Legal (copy)
- ( ) (Other - List:)

To be notified of Meeting:  
Tom Fellows

Needed at Meeting:

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Scheduled for meeting on: December 5, 2018

Action taken:

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Follow-up:



CANON SOLUTIONS AMERICA

**Rob Thompson**  
**Account Executive**

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## Umatilla County Public Works Dept.

**•NEW• Canon ImageRUNNER Advance C5540 (40 Pages Per Minute)**

### Canon IR Adv. C5540 Series Accessories Included:

- **C**olor Printing / Copying / Scanning
- 10.1" LCD Color Panel
- 4 x 550 Pg. Cassette Trays
- Mobile Printing
- Power Filter / Surge Protector
- 4 GB RAM Memory
- 250 GB Hard Disk Drive
- Dimensions (H" x W" x D")  
47.28" x 24.41" x 29.21"



**C5535 (35 Pages Per Minute)**

**Purchase Price: \$6,291.00**

**C5540 (40 Pages Per Minute)**

**Purchase Price: \$6,879.00**

**Maintenance Contract:** Includes parts, labor, and toner (excludes paper)

**\$0.007** Per B/W Copy

**\$0.063** Per Color Copy

\*Equipment and maintenance contract were priced using the NASPO contract. Cost per copy will remain fixed for the term listed on the maintenance contract. No yearly increases!

**A Canon U.S.A. Company**