

AGENDA ITEM FOR ADMINISTRATIVE MEETING

( ) Discussion only  
( ) Action

FROM (DEPT/ DIVISION): Sheriff's Office

PROGRAM: Criminal

SUBJECT: purchase of AED's

<p><b>Background:</b></p> <ul style="list-style-type: none"> <li>• We have received a grant from Good Shephard Hospital to purchase 11 additional AED's.</li> <li>• The check is for \$5,945.00.</li> <li>• The quote for the 11 AED's comes to \$5775.00.</li> <li>• The difference (\$170) can be used to replace funds spend on AED's purchased with the previous grant we received from Wildhorse.</li> </ul>	<p>( ) <b>ACTION REQUESTED:</b> We respectfully request the acceptance of the grant money and the authorization to purchase the 11 AED's and to use the additional \$170 to help cover the gap from the previous grant.</p>
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ATTACHMENTS: quote from BoundTree Medical  
Date: (11/21/16) Submitted By: (Lora Franks)

\*\*\*\*\*For Internal Use Only\*\*\*\*\*

Checkoffs:

- (  ) Exec. Asst.
- (  ) Dept. Head (copy)
- ( ) Human Resources (copy)
- ( ) Budget (copy)
- ( ) Fiscal
- ( ) Legal (copy)
- ( ) (Other - List: )

To be notified of Meeting:  
John Shafer, Dave Williamson, Lora Franks

Needed at Meeting:  
John Shafer

PLEASE RETURN THIS FORM AND ATTACHMENTS TO Executive Assistant

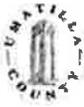
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Scheduled for meeting on: November 23, 2016

Action taken:

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Follow-up:



Welcome to  
Umatilla County

Lora Franks <lora.franks@umatillacounty.net>

## Pinky

7 messages

**John Shafer** <john.shafer@umatillacounty.net>  
To: Lora Franks <lora.franks@umatillacounty.net>

Wed, Nov 16, 2016 at 7:47 PM

No I didn't hurt my pinky. I was hoping you could get me on the agenda for the BOC meeting on the 23rd. I have a grant check for \$5,945.00 for 11 more AEDs. In order to close out the grant, I need the minutes from this meeting to reflect that the BOC accepted the money and in fact the money was spent on the AEDs. If that doesn't make sense let me know.

Thanks,

--  
**John Shafer**  
**Sergeant**  
**Umatilla County Sheriff's Office**  
4700 NW Pioneer Place  
Pendleton, OR 97801  
phone: (541)966-3634  
cell (541)-215-5471  
fax: (541) 276-2540  
Email: john.shafer@umatillacounty.net



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**Lora Franks** <lora.franks@umatillacounty.net>  
To: John Shafer <john.shafer@umatillacounty.net>  
Cc: Doug Olsen <doug.olsen@umatillacounty.net>

Thu, Nov 17, 2016 at 3:43 PM

John,  
Is this a new grant? If so and I need to put together a pinkie, I will need a copy of the quote as well. In the meantime I have cc'd Doug Olsen as he will need to be aware of it as well.  
Lora

[Quoted text hidden]

--  
**Lora Franks**  
**Administrative Assistant**  
**Umatilla County Sheriff's Office**  
4700 NW Pioneer Place  
Pendleton, OR 97801  
Phone: 541-966-3602  
Fax: 541-278-5496  
Email: lora.franks@umatillacounty.net



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**John Shafer** <john.shafer@umatillacounty.net>

Thu, Nov 17, 2016 at 8:24 PM

To: Lora Franks <lora.franks@umatillacounty.net>  
Cc: Doug Olsen <doug.olsen@umatillacounty.net>

Yes this is a new grant. This one is from Good Shepard Hospital. I am at home and don't have the check in front of me. But when Wildhorse gave us \$6000.00 we used that to buy 11 AEDs and 1 trainer. That came to I think \$6,179.00 We used \$179 out of Dave's budget to finish the purchase. With the check from GSH, we will be able to replace that \$179.00 I may be a few dollars off on my figure, I have it in my office and can get that to you tomorrow afternoon. Let me know if you need anything else on this.

[Quoted text hidden]

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**Doug Olsen** <doug.olsen@umatillacounty.net>  
To: John Shafer <john.shafer@umatillacounty.net>  
Cc: Lora Franks <lora.franks@umatillacounty.net>

Fri, Nov 18, 2016 at 8:46 AM

It's on the agenda for November 23.

Thanks

Doug

[Quoted text hidden]

—

*Douglas R. Olsen*

Umatilla County Counsel  
216 SE 4th Street  
Pendleton, OR 97801  
Phone: 541-278-6208  
Fax: 541-278-6383  
Email: doug.olsen@umatillacounty.net  
Website: umatillacounty.net



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**John Shafer** <john.shafer@umatillacounty.net>  
To: Doug Olsen <doug.olsen@umatillacounty.net>  
Cc: Lora Franks <lora.franks@umatillacounty.net>

Fri, Nov 18, 2016 at 9:31 AM

Thank you.

Sent from my iPhone

[Quoted text hidden]

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**Lora Franks** <lora.franks@umatillacounty.net>  
To: Doug Olsen <doug.olsen@umatillacounty.net>

Mon, Nov 21, 2016 at 11:20 AM

Doug,  
Do I need to put together a pinkie?  
Lora

[Quoted text hidden]

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**Doug Olsen** <doug.olsen@umatillacounty.net>  
To: Lora Franks <lora.franks@umatillacounty.net>

Mon, Nov 21, 2016 at 1:04 PM

Yes, please.

[Quoted text hidden]



Making Precious Minutes Count...™  
 PHONE: (800) 533-0523  
 www.boundtree.com

# Sales Order Confirmation

Order #	98286623
Date	9/22/2016
Page	1 of 1
Entered By	RDOWNING

TIN# 31-1739487

Bill To: 230782

Ship To: SHIP001

UMATILLA COUNTY SHERIFFS OFFICE  
 4700 NW PIONEER PL  
 PENDLETON, OR 97801-9038

UMATILLA COUNTY SHERIFFS OFFICE  
 4700 NW PIONEER PL  
 ATTN: SGT JOHN SHAFER  
 PENDLETON, OR 97801-9038

Purchase Order No.	Customer ID	Salesperson ID	Whse	Shipping Method	Payment Terms			Ref #
JOHN SHAFER 9/22	230782	T ALECKSON	DS	NO FRT	NET 30			32290037
Item Number	Description	Ordered	Shipped	B/O	U of M	Unit Price	Ext. Price	
4620-DCF-100AN-R	Re-Certified Defibtech Lifeline AED incl Adult Pads, Battery and Carry Case	11	0	11	EA	\$525.00	\$5,775.00	

Note: \* Indicates taxable item

Subtotal	\$5,775.00
Misc	\$0.00
Tax	\$0.00
Freight	\$0.00
Total	\$5,775.00