

AGENDA ITEM FOR ADMINISTRATIVE MEETING ( ) Discussion only  
( X ) Action

FROM (DEPT/ DIVISION): County Counsel

SUBJECT: Sale of Property

|   |  |
|---|--|
| <p>Background:</p> <p>In 2001, the county acquired property due to delinquent property taxes. The former owners recently contacted the county to ask about repurchasing of the property. Under Oregon law, the county can sell the property back to the last owner of record for an amount not less than the amount of unpaid property taxes, plus 6 percent interest. In this situation, the minimum amount is \$53. The matter is before the Board for consideration of the resale of the property.</p> | <p>Requested Action:</p> <p>Respond to request to repurchase of the property</p> |
|---|--|

ATTACHMENTS: Map; Account Information; Aerial

\*\*\*\*\*For Internal Use Only\*\*\*\*\*

Checkoffs:

- ( ) Dept. Heard (copy)
- ( ) Human Resources (copy)
- ( ) Fiscal
- ( X ) Legal (copy)
- ( ) (Other - List:)

To be notified of Meeting:  
Paul Chalmers

Needed at Meeting:

\*\*\*\*\*

Scheduled for meeting on: September 5, 2018

Action taken:

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Follow-up:

This map was prepared for Assessment & Taxation purposes only and was NOT prepared nor is it suitable for legal, engineering or surveying purposes.

NE1/4 T5N R29E WM  
UMATILLA COUNTY  
1"=2000'

5N 29A

AERIAL PHOTO NO. 1P 63-67

CANCELLED  
TL 900  
701  
704  
1102  
1100  
1105  
1106  
1002  
1000  
1016  
1017



Revised: 3-5-10

5N 29A

# UMATILLA County Assessor's Summary Report

## Real Property Assessment Report

FOR ASSESSMENT YEAR 2018

September 4, 2018 11:25:08 am

**Account #** 127000  
**Map #** 5N29A0-00-00500  
**Code - Tax #** 0805-127000

**Tax Status** NONASSESSABLE  
**Acct Status** ACTIVE  
**Subtype** NORMAL

**Legal Descr** See Record

**Mailing Name** UMATILLA COUNTY OF

**Deed Reference #** See Record

**Agent**

**Sales Date/Price** See Record

**In Care Of**

**Appraiser** OLLEEN, BOB

**Mailing Address** 216 SE 4TH ST  
 PENDLETON, OR 97801-2692

**Prop Class** 950      **MA**   **SA**   **NH**   **Unit**  
**RMV Class** 500      03   91   000   127000-1

|                         |                   |
|-------------------------|-------------------|
| <b>Situs Address(s)</b> | <b>Situs City</b> |
|-------------------------|-------------------|

| Code Area              | RMV           | MAV         | Value Summary<br>AV | RMV Exception | CPR %  |
|------------------------|---------------|-------------|---------------------|---------------|--------|
| 0805                   | Land<br>Impr. | 13,000<br>0 |                     | Land<br>Impr. | 0<br>0 |
| <b>Code Area Total</b> |               | 13,000      | 0                   | 0             | 0      |
| <b>Grand Total</b>     |               | 13,000      | 0                   | 0             | 0      |

| Land Breakdown     |     |     |    |           |              |     |    |      |            |           |          |
|--------------------|-----|-----|----|-----------|--------------|-----|----|------|------------|-----------|----------|
| Code Area          | ID# | RFD | Ex | Plan Zone | Value Source | TD% | LS | Size | Land Class | Irr Class | Irr Size |
| 0805               | 1   | R   |    | EFU       | Exempt       | 100 | A  | 6.50 | L          |           |          |
| <b>Grand Total</b> |     |     |    |           |              |     |    | 6.50 |            |           | 0.00     |

| Improvement Breakdown |     |          |            |             |     |               |     |           |             |
|-----------------------|-----|----------|------------|-------------|-----|---------------|-----|-----------|-------------|
| Code Area             | ID# | Yr Built | Stat Class | Description | TD% | Total Sq. Ft. | Ex% | MS Acct # | Trended RMV |
| <b>Grand Total</b>    |     |          |            |             |     |               | 0   |           | 0           |

# UMATILLA County Assessor's Summary Report

## Real Property Assessment Report

FOR ASSESSMENT YEAR 2018

September 4, 2018 11:30:38 am

**Account #** 127002  
**Map #** 5N29A0-00-00600  
**Code - Tax #** 0805-127002

**Tax Status** NONASSESSABLE  
**Acct Status** ACTIVE  
**Subtype** NORMAL

**Legal Descr** See Record

**Mailing Name** UMATILLA COUNTY OF

**Deed Reference #** See Record

**Agent**

**Sales Date/Price** See Record

**In Care Of**

**Appraiser** EVANS, KEN

**Mailing Address** 216 SE 4TH ST  
 PENDLETON, OR 97801-2692

**Prop Class** 950      **MA**    **SA**    **NH**    **Unit**  
**RMV Class** 500      03    91    000    127002-1

|                         |                   |
|-------------------------|-------------------|
| <b>Situs Address(s)</b> | <b>Situs City</b> |
|-------------------------|-------------------|

| Code Area              | RMV           | MAV         | Value Summary<br>AV | RMV Exception | CPR %  |
|------------------------|---------------|-------------|---------------------|---------------|--------|
| 0805                   | Land<br>Impr. | 57,500<br>0 |                     | Land<br>Impr. | 0<br>0 |
| <b>Code Area Total</b> |               | 57,500      | 0                   | 0             | 0      |
| <b>Grand Total</b>     |               | 57,500      | 0                   | 0             | 0      |

| Land Breakdown     |     |     |    |           |              |     |    |       |            |           |          |
|--------------------|-----|-----|----|-----------|--------------|-----|----|-------|------------|-----------|----------|
| Code Area          | ID# | RFD | Ex | Plan Zone | Value Source | TD% | LS | Size  | Land Class | Irr Class | Irr Size |
| 0805               | 1   | R   |    | EFU       | Exempt       | 100 | A  | 28.75 | L          |           |          |
| <b>Grand Total</b> |     |     |    |           |              |     |    | 28.75 |            |           | 0.00     |

| Improvement Breakdown |     |          |            |             |     |               |     |           |             |   |  |
|-----------------------|-----|----------|------------|-------------|-----|---------------|-----|-----------|-------------|---|--|
| Code Area             | ID# | Yr Built | Stat Class | Description | TD% | Total Sq. Ft. | Ex% | MS Acct # | Trended RMV |   |  |
| <b>Grand Total</b>    |     |          |            |             |     |               |     |           | 0           | 0 |  |

