

**JOINT MEETING AGENDA**  
**MORROW COUNTY BOARD OF COMMISSIONERS**  
**UMATILLA COUNTY BOARD OF COMMISSIONERS**  
**Thursday, May 28, 2020, 1:30-3:00 p.m.**  
**Stafford Hansell Government Center**  
**915 S.E. Columbia Dr., Conference Room #113**  
**Hermiston, Oregon 97838**

**See Electronic Meeting Information Below**

- 1. Call to Order – Umatilla County**
- 2. Call to Order – Morrow County**
- 3. Pledge of Allegiance**
- 4. City/Citizen Comments:** Individuals may address the Board on issues not on the agenda
- 5. Open Agenda:** The Board may introduce subjects not already on the agenda
- 6. Business Items**
  - a. COVID-19 and Public Health
  - b. Phase 2 Reopening – Governor’s Office
  - c. Green Energy Corridor and Planning
  - d. Joint Grants and Processes
  - e. Licensing and Joint Contracts
  - f. Dispatch and Radio Recording System – Joint Project
- 7. Adjourn – Umatilla County**
- 8. Adjourn – Morrow County**

Agendas are available every Friday on our website ([www.co.morrow.or.us/boc](http://www.co.morrow.or.us/boc) under “Upcoming Events”). Meeting Packets are also available the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Darrell J. Green, County Administrator at (541) 676-2529.

**Electronic Meeting Information**

Join with Google Meet:

[meet.google.com/vkg-vvad-zxh](https://meet.google.com/vkg-vvad-zxh)

Join by phone

+1-385-325-2893 - PIN: 196-226-222#