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Comp Plan

BEFORE THE BOARD OF COMMISSIONERS
OF UMATILLA COUNTY

NOV 1983 - 7 A B 19

An Ordinance amending the)
Comprehensive Land Use Plan)
and Development Ordinance of)
May 9, 1983 and amended of)
August 29, 1983 and June)
28, 1984 and re-adopting the)
Development Ordinance of)
Umatilla County to include)
changes required by the Land)
Conservation and Development)
Commission to bring the Plan)
and Ordinance into compliance)
with Statewide Planning Goals)
and into an acknowledgeable)
form as required by ORS)
Chapter 197)

Ordinance No. 84-6

WHEREAS, Umatilla County adopted a Comprehensive Land Use Plan and Development Ordinance on May 9, 1983 and amended it on August 29, 1983, which Umatilla County found to be in compliance with Statewide Planning Goals and other pertinent state laws; and

WHEREAS, Umatilla County submitted its Comprehensive Plan and Development Ordinance to the Land Conservation and Development Commission (LCDC) on May 15 and September 1, 1983 for acknowledgement; and

WHEREAS, LCDC found the plan to not be in conformance with Statewide Planning Goals #2, 3, 4, 5, 7, 9, and 11 on November 17, 1983 and March 15, 1984, and gave Umatilla County until July 1, 1984 to submit amendments to its plan and ordinance to bring them into conformance with Statewide Planning Goals; and

WHEREAS, The County Planning Commission and Board of Commissioners, working with the citizens of Umatilla County and following several months of workshop and public meetings on the revisions, have developed and adopted amendment on June 28, 1984 that they believe will comply with a majority of the State-mandated requirements; and

WHEREAS, The County Planning Commission and Board of Commissioners

working with the Planning Staff and the citizens of Umatilla County have developed additional justification to support an exception to Statewide Planning Goal #3 Agricultural Lands around Hermiston, Milton-Freewater, Pendleton and Pilot Rock and Statewide Planning Goal #4 Forest Lands around the Meacham area that they believe will comply with State-mandated requirements; and

WHEREAS, Adequate public notice was provided and hearings were held before the Board of County Commissioners, pursuant to ORS Chapters 92, 197 and 215; and

WHEREAS, The Board considered testimony and other materials presented by citizens of the County, its Planning Commission, Planning Staff, and other interested persons, and in response made certain changes to the plan and development ordinance amendments; and

WHEREAS, It now appears to the Board that these plan and development ordinance amendments are now in conformance in all respects with ORS Chapters 197 and 215 and are suitable for Umatilla County; and

WHEREAS, The County must submit its plan and Ordinance by September 14, 1984 to avoid statutory penalties; and

WHEREAS, The health, safety and welfare of the citizens of the County would be adversely impacted if the Plan Amendments and the Development Ordinance are not adopted;

NOW THEREFORE, Be It Ordained by the Board of County Commissioners of Umatilla County that:

1. The amendments to the Umatilla County Comprehensive Plan, as presented to and amended by the Board are hereby adopted as set forth in the documents attached, and by reference made a part of this Ordinance.
2. The Umatilla County Development Ordinance, as amended by the Board is hereby adopted in total, and by reference made a part of this

Ordinance.

- 3. The Planning Director is hereby authorized and directed to prepare for the Board of Commissioners final amendments to the Comprehensive Plan and Development Ordinance, documents consistent with the final decisions made by the Board pursuant to item #1 & 2 for attachment to this Ordinance;
- 4. This Ordinance, along with the attached documents, be filed and recorded with the County Clerk; *Attached documents
Not located*
- 5. An emergency exists and this ordinance shall take effect immediately upon the signature by the Board of Commissioners and attestation by the County Clerk.

DATED THIS 6TH day of September, 1984.

UMATILLA COUNTY
BOARD OF COMMISSIONERS

[Signature]
A.L. Draper, Chairman

[Signature]
William S. Hansell, Vice Chairman

OPPOSED
Robert Ten Eyck, Commissioner

ATTESTED: J. Dean Fouquette, Sr.
[Signature]
County Clerk

Approved as to Form:

Lynn Hampton
County Counsel